The Club Presents
A Poetry Reading
By Franklin Reeve

The second meeting of The Club, an informal student-faculty group at Connecticut College whose purpose is to sponsor readings and discussions on the campus by poets, will take place Sunday afternoon January 14th at 4 o'clock in the Palmer Room in Palmer Library. The poet will be Franklin Reeve, who read at the college last year and appeared once before in 1959 on a panel of artists at Five Arts Weekend.

Mr. Reeve, who is also a student of Russian literature, returned last month from a half-year in Moscow and Leningrad, where he and his wife and children were invited by the Academy of Sciences of the Soviet Union. Their visit was arranged on an exchange basis for Russian scholars who were invited to this country by the American Council of Learned Societies.

In his appearance at Connecticut College, Mr. Reeve will read from his poems, but most of the one-hour talk will be given to remarks about the present literature of the Soviet Union.

The young poet is known for translations as well as for his verse which has appeared in the Hudson Review, the New Yorker and elsewhere. An Anthology of Russian Plays and Five Short Novels by Turgenev appeared last year in his translations. A critical study of Turgenev appeared last month from a half-dozen publishers. He had also turned last month from a half-dozen translations as well as for his work of the Russian Symbolist, Markov.

The cigarette firm, which was associated with Philip Morris during their "I Musici," organized at the Accademia di Santa Cecilia in Rome by 12 performers on the viola, violin, cello, contrabass and piano, is currently making its fourth American tour. All performers are individually acclaimed artists in European concert circles. Each player takes his turn at both solo and ensemble parts, in a unique revival of Baroque music.

They will open their Connecticut College performance with Pergolesi's Concertino No. 5 in E flat Major for Strings and Cembalo, and Vivaldi's Concerto in E Major, Opus 31, No. 2 for Violins and Strings. They will play Sonata No. 4 for Violins, Cellos, and Bass by Rossini.

Following the intermission "I Musici" will play Vivaldi's Concerto in G minor for Strings and Cembalo, Divertimento in B flat Major, K 187 by Mozart, and Roussel's Sinfonietta for String Orchestra, Opus 32.

Father Clifford, Franciscan Monk, Vespers Speaker

Father Leo Clifford of St. Bonaventure Monastery, Patterson, New Jersey, will be the guest speaker at the weekly Vespers, Sunday, January 14, at 7 p.m., in Harkness Chapel.

Born in Killarney, Ireland, the Rev. Father Clifford was educated at St. Brendan's in Killarney, St. John's College, Waterford, Ireland, and the University of Galway. He speaks Gaelic fluently as he did all of his studies in Gaelic.

The Rev. Father Clifford is a member of the Order of Franciscan Monks and has taught at St. Mary's College, Dublin. Before coming to the United States in 1954, he lectured and preached throughout Ireland and England. In this country he has lectured extensively to the Catholic clergy and has continued his work as chaplain to the International Catholic Theological Guild. In this capacity he has worked in Dublin, London, and Hollywood, and was associated with the BBC.

One of his most interesting experiences was that of coaching Sir Alec Guinness for his role in the film, "The Prisoners."

St. Mary's Choir of New London will be heard during the musical portion of the vespers program.

L. Osborne, Class President, Receives Work Scholarship

The Philip Morris Inc. has announced a campus recipient of the award of a Work Scholarship to Linda Osborne of Englewood, New Jersey. Mr. Raymond Jones, the Philip Morris Vice President for Sales, announced the granting of this award as part of the corporation's College Scholarship Program. Miss Osborne is now attending Connecticut College, where she is presently a member of the Junior Class. Linda has been very active in many campus activities, including Student Government. Miss Osborne has served on Honor Court and is at present the President of her class. She has also devoted time to class Compete Plays, and athletics, such as Freeman basketball team competitions.

The cigarette firm, which was the first in the industry to support college level education by this method, also makes grants for higher education to children of its employees and contributes to educational and research institutions in many areas of the country.

Daughter of Mr. and Mrs. W. B. Osborne, who reside at 286 Street, Englewood, New Jersey, Miss Osborne will serve as liaison between her campus and the Philip Morris offices in New York City. She will develop and work on advertising promotion projects for the king size Commander, Philip Morris, Parliament, Marlboro and Alpine brands.

Many of Philip Morris' present executives began their careers as campus business representatives. While the company's financial assistance to undergraduates carries no obligation, the sales force and other departments of Philip Morris list a number of men and women who have joined the company after having been associated with Philip Morris during their college careers.

Blackstone Winner In Unique Project To Donate Books

The culmination of a unique project undertaken by the Freshman Class and organized by Skipper Skelly, Class President, dorm representatives, and Dean Johnson came Wednesday evening at 7:00 o'clock in the Main Lounge of Cromwell Hall.

Mr. Per Seng of the English Department was the originator of the novel idea of having each member of the class bring one book to contribute to the Library. The Library could then keep the book, if it was not already a part of its collection, or sell the book in its regular book auction and use the money to get books it wanted.

During reading week, there will be activities held in the following sports: basketball, bowling, badminton, and riding at a reduced rate.

See "Books Sale"—Page 8
The issue of whether or not to have house Honor Courts has mushroomed into one of the biggest controversies of the year. The “majority versus minority” rights has forced us into a re-evaluation of the Amalgo system. The question at hand does not seem to focus on the suitability of dorm Honor Courts, but has reached into the method and procedure of the conduct of the meeting.

The most important point is that students must become aware of what is being brought up at Amalgo. Letters, articles and house meetings were presented to the student body during the last few months, yet many people were only vaguely aware of the proposed legislation, and some totally ignorant of the entire concept. It is essential that the students realize all the implications of proposals that intend to change the Constitution of Student Government, or to change something as important to us all as the question of religious activities on campus. When an important Amalgo is coming up, the students should prepare for it by examining their viewpoints, and taking a stand on the issue that they would be ready to defend. Each student should be acquainted well enough with the issue so that she will not be swayed to and fro by the amount of clapping. The student should be willing to listen to good points from the opposition, without having a closed mind. A vigorous debate is healthy in a democratic society. Secondly, this debate must be conducted properly.

The apparent minority coming from Fanning at 8:10 on Tuesday was not satisfied with the procedure of the meeting, and the remarks were not from mere “poor losers.” The entire student body can not be expected to be parliamentarians, but of course should be familiar with the rules of order. Too many things are done in a slapdash manner because of the time element and the fear of being picayune. Yet, when a body claims to be following parliamentary procedure, it must be expected that every action coincides with the rules. In a meeting that is limited because of the lack of time, all aspects of the debate should be relevant to the proposal. There is no time for speeches that are psychologically gauged to stir the audience toward emotional acceptance of the proposal.

The question also arose about the method of questioning and answering. Consideration must be given to all raised hands in the audience. By this, we mean that no preference should be given to those individuals who are known to be in the affirmative. Furthermore all questions should be answered with equal fairness, rather than with a reaffirmation of the original proposal. Queries that come from the opposition should not be ignored or shelved merely for lack of discussion time or lack of completion of details.

This past Amalgo has shaken our faith in the infallibility of true democratic system, including minority rights, parliamentary procedure, even the very issue of self-government itself. Our Student Government system gives us the right and the privilege to make changes needed for the betterment of the community. Let us continue to exercise this right.—L.A.M.

FREE SPEECH

A Forum of Opinion From On and Off the Campus

The opinions expressed in this column do not necessarily reflect those of the editors.

To the Editor:

Unfortunately I do not feel that the following statement is exaggerated: the individual students of Connecticut College will have to take immediate action or they will be endangering their rights as citizens of this community. In the Amalgo of January 9, we all witnessed an action known politically as “railroading.” A motion, legally on the floor, was arbitrarily blocked by Miss Loving. The correct procedure, in view of the time limit, would have been to table the issue until the next meeting. We as students are in danger of losing our veto power over the executive’s wishes.

Secondly, I should like to propose that the counting of hands is not an accurate process; this is not the fault of the tallyers, but of the process itself.

The important item of contest here is not only that which we have tried to vote on, but the vital issue of individual liberty in parliamentary affairs being annihilated.

Diana Ferris

Dear Editor:

It is true that the heart of a religious attitude comes from within an individual, that unless the pursuit of one’s religion is motivated from within one’s own feelings, the religious forms one practices will be shallow and meaningless. A sure sign of religious decay is empty form and appearance. Religion, which is true grows and causes the believer to become receptive to other’s needs and thoughts and simultaneously discouraged and hopeful about that which tends to destroy the true creative spirit of a religious attitude.

With this understanding a student in college realizes that the number of girls who have a full formation of their own beliefs is very small. Most of us are still looking for our basic answers. With this awareness of a student’s situation, it follows necessarily that an individual will pursue her own beliefs and at the same time not destroy this possibility for her fellow students.

The past generations of Connecticut College students had

See “Free Speech”—Page 3

Strong man of the John Birch Society

His name is Robert Welch. He heads a secret society of 60,000 members. In this week’s Saturday Evening Post, Senator Young of Ohio speaks out in “The Voice of Dissent” —and tells why he believes the John Birch Society is “the most dangerous in America.”

The Saturday Evening Post

Page Two

**ConnCensus**

Established 1916

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John Birch Society

This past Amalgo has shaken our faith in the infallibility of true democratic system, including minority rights, parliamentary procedure, even the very issue of self-government itself. Our Student Government system gives us the right and the privilege to make changes needed for the betterment of the community. Let us continue to exercise this right.—L.A.M.
Religious Fellowship Explains
College Policy About Religion

This article is intended to supply
the students with information
about the college policy concern-
ing the activities of Religious
Fellowship and to present our
best understanding of the reasons
behind it.

One basic question has to do
with the organization of denom-
national groups. (I mean to in-
clude Roman Catholic and Jew-
ish, as well as Protestant, de-
nominal groups.) As you
know, there is a broad statement
about student organizations of a
political, religious or similar na-
ture, which says that no student
group may be organized on cam-
pus with an affiliation to any
larger organization. This policy,
as many will agree, protects our
own clubs and organizations from
having to support officially any
national statement or activity
with which the club is not in
agreement. This policy leaves
room for individual support, but
assures that no Connecticut Col-
lege organization will be found in
support of any policy which it
had no actual part in promoting.

In the area of religion, many
denominational groups have ex-
pressed the willingness to orga-
nize without outside affiliation.
However, college policy further
states that there shall be only one
organization on campus which
sponsors the activities of the va-
rious denominations, and that
separate independent meetings
for denominational worship as
such. Rather it urges students to
seek their own particular
church's worship regularly in the
churches of their own choice in
town.

On the other hand the Vesper
services are specifically designed
to bring regularly to the campus
a distinguished panel of notable
theologians, religious philo-
osophers, preachers and church
leaders of national and world
stature, and including each sem-
ester representatives of all three
faiths. The Vesper music is
designed to educate students in
some of the great liturgical cho-
ral and organ works. The college
hopes therefore that religious
students will recognize these unusual op-
portunities to hear distinguished
religious thinkers and leaders of all
three faiths and will regularly av-
ail themselves of this chance to
broaden their religious knowl-
edge and experience.

This article has been written
for the dissemination of informa-
tion and is not intended to be of
an argumentative nature.

Carol Williams
Fres. of Religious Fellowship

FLICK OUT

CAPITOL
January 10-16
Second Time Around
Debbie Reynolds
Purple Hills
Gene Nelson

January 17-23
Errand Boy
Jerry Lewis

January 24-30
Bachelor Flat
Tuesday Weld

GARDE
January 10-16
Romeo and Juliet
Everything Is Ducky

January 17-30
Sail a Crooked Ship
Scream of Fear

January 24-30
Flower Drum Song

January 31-February 6
One, Two, Three
by Jant Steinburg '64

We're in a room at Yale... the Gothic strains of "poor little lambs who have lost our way" temporarily forgotten by a small group who know that their way is to Baltimore, Maryland. It's nice to know our destination. The room does not seem deep with confidence and certainty. Eighteen girls from Conn. listen to boys from Yale tell them of plans for the coming day, and feel the limitations of these pre-Freedom Ride preparations. We hear about accommodations for the night and wait for the spark of spirit to ignite our enthusiasm... and we know that before the Ride the spark will be quenched by echoes of the questions that others had asked us, "Why do you really want to go? What is the most effective means?" People turns on a Peete Seeger record, and the music of freedom fills the room, but we do not. We cannot go back to the Tidewater Inn.

We're in a room at Yale... the Gothic strains of "poor little lambs who have lost our way" temporarily forgotten by a small group... Eighteen girls from Conn. listen to boys from Yale tell them of plans for the coming day, and feel the limitations of these pre-Freedom Ride preparations. We hear about accommodations for the night and wait for the spark of spirit to ignite our enthusiasm... and we know that before the Ride the spark will be quenched by echoes of the questions that others had asked us, "Why do you really want to go? What is the most effective means?"

Someone turns on a Pete Seeger record, and the music of freedom fills the room. We suddenly remember the promised accommodation... for the night and wait for the spark of spirit to ignite our enthusiasm... and we know that... We cannot go back to the Tidewater Inn.

Warmth, welcome, beds in the living room in intimate proximity to a persistent Christmas tree... 1 a.m. in Reverend Coffin's house where we feel drawn once more to the persistency of our own convictions. We suddenly feel drawn to fresh sheets and the promise of oblivious sleep. And suddenly we are at four-thirty in the morning—My God, do you realize we're leaving here in a half-hour?—and make extremely bad coffee. We delve into our supply of jelly donuts stolen from yesterday's breakfast, stolen from our everyday lives, stuffed into an old Pretzel box, and devoured in the dark with a smile in an unfamiliar house before the dawn of an unknown day. Carrying suitcases, (optimistically, hopefully, blindly), we box, we peer out the window and see the headlights, Impassive clocks signalling five a.m., let's hit the road. We fail to notice the layer of ice that glazes New Haven until a spectacular slide down the stairs into the now donut-covered floor. We suddenly remember the promised accommodation... for the night and wait for the spark of spirit to ignite our enthusiasm... and we know that... We cannot go back to the Tidewater Inn.

The warmth of steamy radiators between fear, habit, and the excited flow of one continuous body, unmade. We suddenly remember the promised accommodation... for the night and wait for the spark of spirit to ignite our enthusiasm... and we know that... We cannot go back to the Tidewater Inn.

The Negro and white live peacefully only when the Negro buys his movie ticket at the back door and moves promptly to the segregated balcony, never entertaining the thought that some restaurant or drugstore would serve him. Easton, Maryland, where he is read the Trespass Ordinance telling him "you are forced off the road by a car..." and somehow we are now Freedom Riders on a bus with the Negroes laughing about moving to the rear of the bus. The Negroes telling us to get the hell out or be arrested. In the basement of the Church there are instructions to be given, business to be done... and somehow we are now Freedom Riders on a bus with the Negroes laughing about moving to the rear of the bus. The Negroes telling us to get the hell out or be arrested.

The Negro rider walks out to us and whispers, "Come back later when the main dining room opens and the Saturday night crowd comes." We find out that some restaurants have decided to serve the Freedom Riders for the one day, and then to resume segregation and to leave. We pay the bill, slightly dejected by the ambiguity of what we have accomplished. It is still pouring rain, and as we cross the street Phyllis links her arm in ours. We go on to a drugstore where we are served. But what will happen tomorrow? The movie theater does not wait for tomorrow. John, a white boy, puts his arm around Phyllis and speaks the truth, "I want to sit with my girl." The formula is the same—the theater manager reads the Tresspass Ordinance while a local policeman, the膑, and the local lawyer, looks on approvingly... We leave, and picket on the sidewalk, singing "Black and white together, we shall overcome someday."

We sit with feet-dangling casuality on the long tables, cross-legged on the floor, and listen to the Negro ministers speak. They ask us to be patient with their fears, to believe in their belief, to continue working with them. They do not offer thankfulness to mythical liberal leaders... They offer us some sort of mutual assistance—maybe tomorrow. We suddenly remember the Tidewater Inn and our promise to return during the evening. We sit with feet-dangling casuality on the long tables, cross-legged on the floor, and listen to the Negro ministers speak. They ask us to be patient with their fears, to believe in their belief, to continue working with them. They do not offer thankfulness to mythical liberal leaders... They offer us some sort of mutual assistance—maybe tomorrow. We suddenly remember the Tidewater Inn and our promise to return during the evening.
This Week

TRAVELING LINES
ON IVY VINES

A gastronomic catastrophe has befallen Wesleyan and Harvard! Wesleyan Freshmen picnicked snack bar over reduction of food, toasting signs saying "I wanted a Hamburger, Not a Communion Wafers!". When they were rejected it was apparent that “I found a live worm in my salad about three weeks ago!”; another gastronomical announced "I don't like frozen french fries!"

Sizable reductions in student portions, employment, and services were put into effect at Wesleyan's Foss Hill Snack Bar. The size of the hamburgers were reduced from 2 ounces to 1 ounce, and the size of the ten cent ice cream scoop reduced to two-thirds the former size. Prices remain the same, but the student reaction has not.

And at Harvard, Administration officials met to discuss complaints about Central Kitchen food, and expressed their willingness to improve food and service and hear all complaints. The dietitian expressed her concern over the student reaction, "It appears that by the amount consumed the men like the food."

Haverford College is organizing a new student advisor system to supplement the Faculty advisor arrangement. The Haverford News states that under this system, "a few well-qualified majors in each department will be available to give information about their departments to any student wishing them. These upperclassmen will be available at certain hours during the registration period. Two major reasons are given for the importance of the student system: As a professor often finds it difficult to give accurate advice and information on courses outside his subject, a major in the field could be depended on for such information; and, in a choice between two professors, a student who had studied under both could give better information than a professor who had taken courses from neither."

Interest in the Middle East has induced Trinity College to sponsor a book collection for Bir Zeit, Jordan's only college, and Wesleyan University to offer a Sanskrit Study Group.

Bir Zeit, located on a mountain top in Jordan, cut off from civil life by Arab troops since 1949, has been occupied by only a handful of Israeli students and teachers. Bi-monthly food and supply shipments are made to the camp, but none of the books and equipment of the Hebrew University of Jerusalem is allowed to pass through the Arab blockade. The Trinity donors plan to send along the books a note to the students of Bir Zeit, urging them to petition the Jordanian government to remove the Arab blockade.

Originally planned as a credit course, the Sanskrit Study Group will open next fall if enough are interested. Initial emphasis will be given to the writing and an approach to reading based on poetry.

Senior Interviews

Tuesday, January 23rd—West Hartford Schools
Monday, February 5th—Aetna Life Insurance Co., Hartford
Tuesday, February 6th—C.I.A., Washington, D. C.
Monday, February 12th—Bonwit Teller (Training Program)
Tuesday, February 13th—Conn. General Life Insurance Co., Hartford
Wednesday, February 14th—Harvard Medical School
Monday, February 19th—Harvard University
Tuesday, February 20th—Traveler's Insurance Co., Hartford
Wednesday, February 21st—National Red Cross
Monday, February 26th—New York Life Insurance Co., New York City
Tuesday, February 27th—1.B.M.

Signs for appointments in the Personnel Bureau.

Watch Personnel's bulletin board for interviews for the Fairfield, Connecticut schools.

Free Speech

(Continued from Page Three)

We felt our smallness; we felt our powerlessness in the individual who makes an effort to help in the main strength. With this in mind, we know we did not waste the time of those more deeply involved and we can be truly grateful for the privilege of being able to be a participant Freedom Rider.

Dear Editor:

reporting, seeing us as usual, from the January Almanog meeting and decided to write an explosive letter in the hopes that a good honest controversy will jar our present hidebound system. It is not so much the new theory of administration of student government that interests me, rather it is the attitude of the entire conventional "honor" system, which takes for granted its own validity. In disciplinary situations the right to "social" honor system should be abolished, same for the essential dominate the conscience of a supposedly intelligent, responsible and well brought-up student body. To me there is something basic, and irrefutably foul an honor system which forbids freshman and sophomore English students to keep their own corrected papers for fear they will waste the time of those more advanced. Certainly, a girl probably will stay out of trouble, but in case of accidental or inescapable error, she will report herself and suffer the penalty. If her stand ards are not high, she will ignore the honor system and will benefit nothing and no one in the process. Those in between these two extremes bumble along under an apathetic cloud and generally end up unconscious of the true significance of an honor system. On the average, girls coming to Connecticut are probably a fairly decent group. They don't lie, cheat, or steal excessively and their common sense seems to have a fair chance to govern their actions. Honor to them is a personal system, rather than a legal one, supposedly watched after by a group of people who probably have not wasted too much serious thought, and they consider themselves capable of coping (as rightly so) with the average problem. When they have been here a year, and have become hardened and disillusioned.

See "Free Speech"—Page 7
Names of New Buildings Revealed

The Board of Trustees has recently announced the names given to the remaining buildings of the North Dormitory Complex, and the College infirmary.

The Infirmary has been named in honor of Dr. Warnshius, and will be known as the Lilian Warnshius Infirmary. The final dormitory to be named will honor the well-known Hamilton sisters and will be known as the Edith and Alice Hamilton House. These refectories in the dormitory group will be named after Miss Elizabeth Harris, Director of Residence and Head Dietician here for 36 years.

The naming of the other dormitories was announced earlier. They will honor Mrs. Mary Foulke Morrison, President of Rosemary Park and President of the Women's Overseas Medical Association; Miss T. Marshall, and Miss Elizabeth C. Wright.

Dr. Warnshius is resident physician of the College. She has held on that position since 1945. She was born in Inverness, Scotland, and graduated from the Edinburgh Medical University. For 15 years she worked in hospitals in India. During this time she was also professor of medicine at the College, and Examiner in Medicine for Madras Government Medical College.

In 1925 she came to the United States with her husband, the Rev. John H. Warnshius, and worked at the Bellevue Hospital and the New York University Medical College. She was the first woman appointed to the staff of the Staten Island Hospital. Before coming to Connecticut she was on the staff of Wagner College School of Nursing.

In 1953, Dr. Warnshius received the New York Infirmary's Elizabeth Blackwell award for outstanding woman physician.

She is a fellow of the American Medical Association, a member of the Women's Medical Association of New York, the Women's Overseas Medical Association, and the Association for the Study of Internal Secretion.

The infirmary was completed in 1950, and since that time has remained unnamed. Its construction was made possible by gifts from alumnae and friends of the College, and by a grant from Davela Mills Foundation.

The Hamilton sisters are distinguished in their respective fields of the classics and industrial medicine.

Edith was graduated from Bryn Mawr in 1894. She was awarded a European Fellowship studying in the classical departments of the Universities of Leipzig and Munich. For many years she was headmistress of the Bryn Mawr School in Baltimore. She has written extensively, mainly in the field of Greek History and Vell-Literature: The Greek Way, The Roman Way, Great Age of Greek Literature, Translation of Three Greek Plays, Mythology, and also The Prophets of Israel, Spokesman for God, The Great Teachers of the Old Testament, Witnesses of the Truth.

In 1957, she was invited by the Greek government to come to Greece to be present at the performance of a play of Aeschylus, her translation of which had been chosen. When in Athens she was made a citizen of Athens at a public ceremony.

She has received honorary degrees from the University of Pennsylvania, the University of Rochester, and Yale University. She has also received an award from the National Academy of Arts and Letters and a National Achievement Award.

Her sister Alice received her M.D. degree from the University of Michigan in 1898. She also studied at the Universities of Munich and Leipzig. She has been awarded honorary degrees from Smith, Mt. Holyoke, Rochester, and Tulane.

In 1898 she became a resident of Hull House in Chicago, the famed settlement house, and worked closely with Jane Addams on many of her most important enterprises.

A great deal of her life has been spent pioneering in the field of industrial medicine. Miss Hamilton was the first occupant of the new chair of Industrial Medicine in Harvard Medical School from 1919-35. She worked on committees for the government during the Bayoer and Roosevelt administration.

Miss Harris received her training at Central Michigan College. She did special training in food nutrition at Battle Creek, Michigan and took courses at Columbia Teachers' College.

She has been active in New London, serving for 10 years on the Board of the School of Nursing at Lawrence Memorial Hospital. She is presently on the Board of Directors of the Visiting Nurses' Association, and the Board of Directors of the YWCA. She is also a member of Zonta Club.
### CALENDAR OF EVENTS

**Saturday, January 20**
- Campus Movie—"The Roof" (Italian 1957)
  - 4:45 p.m.

**Sunday, January 21**
- Vesper—Palestrina Society

**Tuesday, January 23**
- Concert—Boston Symphony
  - 8:30, Auditorium
- CC Concert—Byron Janis, pianist
  - 8:30, Auditorium

**Saturday, February 6**
- CC Concert—The League of Gentlemen

**Sunday, February 11**
- Wesleyan Symphonic Band (with selected CC students)
  - Crozier-Williams Main Lounge, 3:00 p.m.

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### YOURS FOR THE ASKING

**Allison McGrath**

Last night it became clear as in Amalgo I sat
That certain ones decide what's what and that's that.

It is no longer a question of free debate
In discussing an issue and deciding a fate.

The outcome has been decided before we begin.
To question or fight it is a cardinal sin.

Supposedly we meet under parliamentary rule.
They've even changed that to fit this school.

Those in the minority can do nothing but grin
When demanding their rights, they can't even win!

So some words of advice to me and to you,
Forget it. What they want will always pass through.

### Free Speech

(Continued from Page Five)

...ed sophomores, they come to the conclusion that honor is not the free will to choose between right and wrong, but rather the obligation to report oneself for an infringement of the rules, which

was possibly unintentional and in any event probably not committed with vicious and premeditated malice. The ideal FRESHMAN, after the first few weeks of hallowed observance, sinks into a suitable state of indifference; but if she is "different," evil, or merely intelligent and questioning, she will emerge in open revolt or settle into subversive infringement of those rules with which she disagrees. I, for one, cannot possibly squeeze out an iota of remorse or a twinge of conscience from a wounded soul for taking illegal overnights to go home to work, or even just to unwind... To me this is not a heinous crime against society which must be relentlessly punished for the communal good! I feel most strongly that the school and house rules, and anything else absolutely necessary... was Flora Barth's idea of a

fairly meted out and previously ascertained sentence for common offenses (such as lateness) so deserving of scorn? Does every reader of this, remembering her various latenesses, cringe with an agonizing attack of remorse and feel that the hideous deed must be secretly conveyed to Hark Court to receive judgment? Can't it be simple... people ten minutes late campused for a certain number of days, rather than becoming entangled in this forest of hopeless idealism? Surely one would find no more cheating than one finds now.

Of course in this, as in all considerations of a radical change in policy, there is an urgent and valid question as to what, if anything, will replace the existing system. One must have rules if the result is not to be general anarchy; but couldn't our present parody be turned into a real honor system, one which is left entirely to the personal taste and discretion of the individual? After all, any person bent on illegal overnights can always smuggle them, and it really is much easier, in the long run, not to report oneself, especially if there is no sensation of wrongdoing and one faces a severe campus.

I fully realize that the point of view just stated is a radical one, and that I am stepping on the toes of a good many of the staunch supporters of the present... See "Free Speech"—Page 8

### Sit-Ins

(Continued from Page Four)

...and become a twenty-four hour symbol of token segregation. And now four Negroes from Easton tell us that they, alone, without a Freedom Rider, will go to the Tidewater Inn that night... It is in the evening when tomorrow begins to melt slowly into today

They leave for the Inn and then to their homes ten minutes away; we clamber on the bus, and nose our way into the darkness, always heading North. We are at the Grace Methodist Church once again, Church of meeting and parting, first of doubts, now of friends. Phyllis asks us what we think of the Ride; we answer her not with goodby, but with a promise to see her soon. We sing "you came from Mississippi, I came from Tennessee , we met in a Virginia jailhouse, trying to be free. I know that we will meet again."

Blink your eyes and it is midnight in Baltimore. Close your eyes, close your eyes, and the sun is rising over New Haven. Open your eyes and it's mid-morning at Connecticut, and we walk across the field, stumble with exhaustion, stumble with the unreality of sudden contrast. Our suitcases refuse to move, they rest on the damp grass, in the impersonal sun of Sunday morning.

...and here we stand in the center of the field, in the center of space of sky and ocean, awaying from fatigue, rocking dizzyly on our grassy pivot... we pick up our suitcases and, still singing, march through illimitable space to the dorm.

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### America's Nazis: are they really a threat?

The American Nazi Party is a nest of hatemongers. And it's only one of 1,000 radical right-wing groups. In this week's Post, a U.S. senator speaks out in "Voice of Dissent." He rises into home-frown fascists. And tells why he thinks they're even more dangerous than Rods.

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(Continued from Page Seven)
mean.) In theory this system is valid, and it does have many ardent adherents; I feel compelled, however, to speak for myself and for all those people to whom the honor system is little but a parody of what it should be. It is weak, obsolescent and hypocritical, and if the majority of the student body is not disturbed by it, it should be. An academic honor system is not only imperative but effective; could not an unpolluted personal honor system operate in the same way? This proposition is of course wide open to criticism, and of the nature which invites attack; I hope that its printing will help disperse some of the dismal apathy now shrouding this campus, and stimulate discussion, not only of picayune aspects of honor system administration, but of the vitality of the system itself... fire away!

Sincerely, Betsy Borman '64

Book Sale
(Continued from Page One)
by dormitory. Blackstone copped the grand prize with 128% participation. Dormitories with 100% participation included Branford, K.B. Larrabee, Emily Abbey, Mary Harkness, Morrisson, Plant, North, Grace Smith-Burick, Thames and Winthrop.