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L. I. D. TO HOLD LECTURES

The New London League for Industrial Democracy Committee is holding a group of eight lectures by as many men, prominent in the world of journalism, economics and politics. This is the second series of lectures.

There is need for collective action on a large scale. The Reconstruction Finance Corporation has recognized this as a financial depression. The latest encouraging word from Washington shows that the leaders are beginning to realize the need for collective action to increase wages.

Technocracy is not a new idea. What should be done is that the machines are required, and thought should be given to increasing wages. Many thousands of men and women are deeply shocked by the continued depression. This has been established as an aid to these men and women in finding an expert presentation of the facts, present conditions and also to find constructive solutions.

The first of the lectures will be held Monday evening in the High School Auditorium at 8 P. M. Paul Blanshard, director of the City Affairs Committee of Connecticut College.

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NEW LONDON, CONNECTICUT, JANUARY 14, 1943
PRICE FIVE CENTS

BEQUEST MADE COLLEGE
BY MRS. FREDERIC BILL

WOMEN'S PLACE IN JOURNALISM DISCUSSED

At the Women's Intercollegiate Conference in New York at which the Arca was represented, Mrs. Ogden Mills Reed of the Fordham spoke on "Women's Place in the Field of Journalism." Having shown how the field of business in general, and journalism in particular has widened until to-day the woman has almost as equal opportunity as the man to obtain high positions. She explained the requirements for newspaper work, and advised women best to attempt to get a job with a newspaper.

Mrs. Reed said that when women first began to do work outside the home they did only elementary work in music and the like. Because the newspapers are a combination of both the professional and the business.

It is the tendency of educators to see conflict as not going to happen, but a beneficial thing. Sometimes it is due to lack of understanding or desire to evade issues. As a result, college papers become merely college bulletins, presenting what is happening after what has happened in the field of college activities and there is nothing to stimulate thought in the mind of the reader.

CONNECTICUT COLLEGE NEWS

PROF. WELLS PUBLISHES IMPORTANT ARTICLES

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Dr. Wells is one of the most prominent bibliographers of North America. This collection contains specimens of almost all of the first editions of Wordsworth's writings, the various parts of the books have been printed by various printers, copies of a number of volumes from the poet's personal library, and a number of other unique features and associations.

The Cornell Magazine of Education, originally established under the editorship of William Makepeace Thackery, author of Vanity Fair, opens its 74th year with an article by Sarah H. Thackery, daughter of William Makepeace Thackery, on "A College Education: One of the Most Important Elements of the American School System." The article will be based on the Thackery Manuscript, by Professor John Edwin Wells. Thackery Manuscript.

Conn. Times, January 14, 1943

STUDENTS GAIN WEIGHT

Connecticut College is endeavoring to do its part in relieving the local unemployment situation by raising funds among the students, administration officers, and other employees of the college, to be used in furnishing work to the unemployed. To date, $500 has been contributed and 16 men have been given temporary work on the campus. Most of the men employed have previously been connected with the college.

Under the direction of Robert Wheeler, superintendent of the farm, the men have extended the dry field north of the arboretum entrance and are covering the dam in the arboretum. Other jobs will be created as the relief fund is increased.

CALAIDEN

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Dr. Purdy at Vespers

"Religion is what the individual does to himself; he is never solitary you are not religi- ous," so said Dr. Alexander Purdy of Hartford Theological Seminary at Vespers in his dis- course on "The Religious Uses of Solitude."

According to Dr. Purdy the idea of solitude in religion is that solitude is not an end in itself. The world of solitude is social and does not cut across his statement that religion is solitude. In many cases group life stimulates individuals to be more themselves.

Solitude is not to be thought of as isolation. The moral idea of solitude is of it must be put aside. Unless we learn how to accept solitude we are not apt to find religion a help in our lives. Modernism however seems to prevent us from doing this. People today fear solitude; they do not have the fear of getting rid of the solitude. The need for solitude is the occasion for deepest life.

"Nothing can be done with solitude after it is obtained" as Jesus did in the parables, we must break up the common and make the way for the strange. In conclusion Dr. Purdy stated his three suggestions as to the way in which this might be done. First, the not existing of knowledge of solitude. Second, the not existing of knowledge of solitude. Third, the not existing of knowledge of solitude.

Dr. Purdy quoted from the sixty-second Psalm "My soul wait thou in silence for God; for my expecta- tion is from Him."

PEACE—OR INDIFFERENCE?

At present everything seems to be pretty quiet on the college campus—no issues are sticking their heads up to disturb the student body. Outwardly at least, all is running smoothly and calmly. To our mind things are too quiet and too calm. Not that we would advocate or countenance radical outbursts or uprisings of any kind—but rather that we are inclined to be a bit suspicious of such a calm; it is too much like the calm before the storm. It seems to be always so at this time of year, but that does not make it the more desirable. Issues may arise as they have the habit of doing, but as always they will be rather small and unimportant, unimportant to college life as a whole we mean. Were we to infer that the present quiet were due to the fact that there is no difference, we would not doubt be rebuked. But we doubt if we would be so far wrong at that. There is such a thing as being too easy going, too indifferent to conditions as they are. We refer not to indifference to academic but to the moral side of our college lives. By that we mean that we are not too careful or conscientious about our honor system. Perhaps we do not go so far as to break rules deliberately but we compromise on them or evade them. With examination time coming with its necessity for a working honor system, it is time we woke up a bit more and looked to our individual honors. Were we to remark on the lapses in honor which have occurred during examination time, we would be severely criticized for our lack of loyalty to the school, and for our indifference. Does forbearing to mention them make them any the less real? An honor system can work two ways—it can prevent an individual from perpetuating a wrongdoing, and it can prevent an individual from doing things which can otherwise be done. Either deliberately go against his code of honor, and in watching it, it excuses it, or overlooks it, is much as a culprit as the first. It is as if a pleasure seeker not to see or mention the ugly thing in life, or the things reprovable to members of a student college, and glossing them over and ignoring them will not erase them. It is the same in little things as in big things—we gloss over our mistakes, our discrepancies, and try to forget them. We become generally indifferent and lax.

We are greatly annoyed by another do gooder who dares to disturb our false peace. But though we are annoyed, we are not annoyed enough to refute it; by silence to such criticism we acknowledge its truth. Yet though we agree, we do not have to do anything about it, and will think back into our former peace. In any case there is peace, or rather indiffer- ence and we go on trying to make ourselves and others believe that we are very carefully and considerably upholding the honor system and the ideals of the college. We hope you will not, but we cannot fool others. Why not be frank about it, acknowledge our faults, and correct them, or deny the faults and prove the denial? Why be lazy, indifferent, or cowardly, about it?
PROF. WELLS PUBLISHES
IMPORTANT ARTICLES

(Concluded from page 1, column 4)

eray marked his retirement from the editorship in 1862 by the publication of his astonishing story The Notch on the Air in three issues of the magazine. Several years ago, in an elaborately annotated edition of Thackeray's Roundabout Papers, Dr. Wells showed the story to be a burlesque on the then popular Tale of Terror and on the spiritualistic craze raging in America and Europe, and he presented other novel results from his study of the original manuscript of the piece, all but the opening sheet of which are in the Harvard College Library.

The present article deals with the missing sheet, which was communicated to Dr. Wells recently by Thackeray's granddaughter, through the courtesy of its owner, a friend of the author and of Tennyson. The readings of this sheet enable Dr. Wells again to exhibit Thackeray in the midst of his composition, to trace in detail the hitherto unsuspected development of his conception for his burlesque, and to reveal with interesting intimacy striking practices of the author to be detected only through close familiarity with the original manuscript of his later years.

I, I, D. TO HOLD LECTURES

(Concluded from page 1, column 3)

New York, will be the first speaker. Miss Ramsey has tickets for sale at $2.00 for the series, or $.35 for each lecture.

RECITAL NEXT FRIDAY

The next concert of the Recital Series will be given by Ann Luckey, soprano, on Friday evening, January 20, in the Gym. Miss Luckey's program will be divided into four parts. The first group will contain songs by Bach and Mozart. The second is a group of songs by Erich Wolff, Josef Marx, and Dvorak. This will be followed by Songs of the Hebrides, translated from the Gaelic and arranged by Marjorie Kennedy Fraser. The closing selections will be folksongs with modern arrangements by Ravel, Bax, de Falla, and Warlock.

REQUEST MADE COLLEGE BY MRS. FREDERIC HILL

(Concluded from page 2, column 5)

near future, with these evidences of the interest which people hold in the college, Connecticut College finds much encouragement.

TATE & NEILAN

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McCallum Hosiers
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Just received these new smart stockings—Kantrun—we guarantee to replace same with a new pair—Silk from Top to Toe—

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When I like something
I evermore like it!

- and I like CHESTERFIELD Cigarettes.
To me, they are mild—that is, they don't seem to be strong; and there is certainly no bite, so far as I can tell.
To me, they taste better and they have a pleasing aroma.

Every CHESTERFIELD that I get is well-filled, and I feel like I am getting my money's worth—that there is no short measure about it.
I like CHESTERFIELDS. They satisfy me.

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We heard about a senior in Branford who started the new year right. After her fountain pen had been lost three days she found it in her bed. She must be a sound sleeper or else she didn’t look very hard.

Evidences of Santa are to be found in every dorm. He left a radio attachment in one which allows each and everyone to try her hand at broadcasting. And is it ever a shock to hear yourself on the air?

You can’t blame people for saying “That sounds just like my old radio attachment in one which allows each and everyone to try her hand at broadcasting. And is it ever a shock to hear yourself on the air?”

Before vacation a turtle was reported at large in one of the dorms. A search was instigated but it is still missing. A reward is being offered for it dead or alive, so get out your flash lights and go to it.

Several goldfish failed to survive the vacation, also, the air?

Moral: “That sounds just like my old radio attachment in one which allows each and everyone to try her hand at broadcasting. And is it ever a shock to hear yourself on the air?”

Considerate that knows very hard.