Lindbergh the Choice of
Mock Republican
Convention

Nominating Speeches Greeted With
Wild Enthusiasm

A "daringly charming bashful youth"—a bachelor even—was the choice of the fair sex of Connecticut College who met Wednesday night in solemn conclave to select a Connecticut candidate for the Presidency of the United States. Colonel Charles A. Lindbergh, American Ambassador of Good Will winged his way to victory over the opposing candidates even as he has won the hearts of half the world.

It was indeed a colorful and patriotic group who assembled under their leaders in the city room to support their choice for President. The room was decorated with flags and the G. O. P. banner, while the assemblage provided themselves with whistles and "gee-haws" to emphasize their speeches. As each delegate expounded on the goodness and the unusual characteristics of his choice for president the audience signified its approval by cheers and stamping of feet, and its disapproval by hisses and cat-calls.

Herbert Hoover, a "great adventurer," speaking Will Rogers, "the man who could make us laugh off another war," and Calvin Coolidge, "the man who has the things," were the opponents of Lindbergh. The mastery and powerful oratory of the delegate from Missouri, Edna Romer, nearly swept the convention away. The delegates from Minnesota, Dr. Lawrence, by his deep understanding of the situation and his ability to appeal to the support of his "young hero President". Other delegates who spoke were Martha Webb for New Hampshire, Elizabeth Gallup for California, Mildred Rogoff for California, and Mellicent Wilcox, all of the class of '28.

When this part of the convention was completed the committee on resolutions was heard on two country-wide issues—prohibition and the world court. The affirmative was held by Muriel Bworg and the negative, an adept debater, Charles M. Latik. Among the other choice pieces were an Opus Magnus, unusual in design of field and border; two Persian kilims, one in lovely "color," and a Renna, which was woven on the loom with "stamps" and "knobs to the square inch."

The convention was held at a particularly appropriate time because of Lindbergh's dominating the world.

HONOR CONFERRED UPON PROFESSOR PINOL BY THE KING OF SPAIN

A very great honor has recently been conferred upon Professor Pinol, of the Department of Romance Languages, Dr. Pinol, who has just been notified by the Spanish Embassy that, by royal order of the King of Spain, he has been appointed a member of the Real Orden de Isabel la Catolica, one of the highest honorary organizations of Spain. Although Senator Pinol is not well known for the services which he has rendered to Spanish culture, he is a respected member of the Royal Academy of the Spanish Language, and has written many articles on Spanish subjects in various European reviews. Dr. Pinol is also a member of the American Academy of Arts and Sciences, and has been awarded the degree of Doctor of Literature by the University of Rome, Italy.

LECTURES OF CONSTRUCTIVE INTEREST GIVEN BY NEWSPAPER MEN

Dr. Riefstahl Attributes
Philosophical Message to Rugs

Lectures Interesting in Connection With Exhibit

Many things have come to the West out of the Orient; and among these are the beautiful rugs made in the East—rugs which tell a story, which have traditions, history, feeling, and meaning. A recent article in The New York Times by Dr. Riefstahl, professor of Oriental history and art, the Orientalist, was published recently.

"In the East," wrote Dr. Riefstahl, "the arts of life have a deeper meaning, a broader meaning, than in the West. The East is a land of mystery, of enchantment, of romance, of magic. The East is a land of beauty, of color, of design. The East is a land of poetry, of music, of drama, of dance.

"In the East, the rugs are a part of the life of the people. They are a part of the furniture of the home. They are a part of the decoration of the room. They are a part of the costume of the people. They are a part of the art of the people. They are a part of the history of the people.

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MINISTERS UNITE TO EXPRESS VALUE OF THE CHURCH

UNITEING IN A NEW YEAR'S MESSAGE

On the first day of the year, the communicants of the Congregational church met to hear a special message from the clergyman. The message was a call to action, urging the congregation to come together in times of need. The minister emphasized the importance of community and the value of the church in providing a sense of belonging and support.

FREE SPEECH


Deputy Editor: Edited by mid-week schedules have been pasted and to our chagrin it is now Thursday. Before the赛季 begins, I am sure that there will be a great deal of reaction against last year's injustices. We re- turn to the fact that Canada is on strike, and that we have over until Friday, keep some poor students here in the summer. I am sure that they will be able to leave college as early as possible.

PROBABLE VICTIM

DR. JENSEN DISCUSS THE ORIGIN OF MANY OF OUR SLANG TERMS

Concerning the Use of Slang

For a slang Freshman to the New English Dictionary for correction is probably a waste of time; it may be equally futile, from any point of view, for me to gather together here a few observations on the use of cant terms; but there are three points on which I do wish to comment.

1. In reading through the Dictionary of the English Language compiled by the Apology of Hampden, Moore, Crowe, King of the Press, the Index of American Idioms (which dates from 1795) I have been unexpectedly diverted. In many cases there is a difference between force—a term and humorous effect.

2. Consider, too, that a poet, such as Tennyson, gives deeper meaning to every thing men do. It releases through human lives the power of worshiping God. It gives men a long view of life—from the great civilizations of the past to the great centuries.

3. The Church offers a fellowship with the great host of believers throughout the world. It gives an opportunity to work with other men for the cultivation of the spiritual life and for increasing the stock of goodness in the world. It offers members a unique organization which thinks interns of world relations. It is the one church and only church organization in existence. There is no government or business or society or politics that is not interested in those who do. Some people in so many ways as organizational. In spite of their acknowledged weaknesses, the Church is a universal organization that has ever been founded upon this earth. No other organization of any character whatever can compete with it in earnest and inspiring loyalty on the part of its members.

4. It enriches us with the noblest traditions of the past. It gives us comradeship with the noblest spirits of the present; it challenges us with the traditions of the past; it gives us something to do that has a man's soul revealed without. We wish to comment.

In modern novels, this is a man's character. The various characters in the spiritual world, many of them, have the same subtle distinctions between each other and the modern novels, this is a man's character. We wish to comment.

Post Vacation

What have we brought back from our vacation—a bit of renewed energy and new experiences and new thoughts, a jangling set of nerves—what is it in particular that we have come back with a greater feeling of purposefulness, or with a vague spirit of restlessness, of wondering: what is it all about, anyway? Vacations usually have the effect of causing us to take stock of ourselves, of allowing us to consider our life here on this planet apart rather as we do our normal existence. Facing it objectively, we see it in a different perspective. It ceases to seem relentlessly inevitable and becomes, something we have or not, as we like, can consider and criticize. This stock-taking should not make us feel disconsolate, but should serve to crystallize for us the purpose of being here, and should make our life here take on new intent and meaning.

CONNECTICUT COLLEGE NEWS

Established 1819
Published by the students of Connecticut College every Saturday throughout the year, except during mid-years and vacations.

Entered as second class matter August 5, 1919, at the Post Office at New London, Conn., under the Act of August 24, 1912.

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"GALLIONS REACH"
By H. M. Tolson

Arnold Bennett says: "Tomlinson is an English Conrad." This is remarkably true: for without being intuitive, the author has, like Conrad, combined a conception of the vigor of the individual with an unusual ability to portray the nice shades of a man's character.

Unlike many, or perhaps most, of the modern novels, this is a man's story, especially; the feminine element is entirely negligible. So we have a man's soul revealed in the adornment of any contrasting element, but his being a man who kills his employer by accident, learns to forget the haunting memory of his crime in the devil-may-care rambles on the sea and in the humorous jungles. The various characters whom he meets are treated with the same subtle distinctions between each other and the human character.

The two main settings are ideal for this process. One is not apt to feel, either, that the author is employing a blighting exaggeration in his biggest scenes, and they are tremendous to say the least. Rather he feels with a high degree of certainty that Tomlinson is painting faithful representations of the great shipwreck, the insane terrors of a crazy Malay native, and a storm in the jungle seen from the eyes of a fever-striicken man. These three great descriptions are one of the best features of the book; they supplement and enhance the various psychological phases which the men pass through, like a series of rainbows. In the jungles, the cynical explorer, goes through in the course of the story, the theme of the story is perhaps not obvious until the last chapter. The author, in thinking, is trying to omit everything that may confuse the reader and for a man may travel from "Gallions Reach" to the American Cordillera and have a man jungles. The various characters whom he meets are treated with the same subtle distinctions between each other and the human character.

In modern novels, this book is only one of several Interesting Points, and others direct and less picturesque are indirect but none the less effective. For pure iron Irvin Bill of Salt, who is always nrome. We wish to comment.

POST VACATION
What have we brought back from our vacation—a bit of renewed energy and new experiences and new thoughts, a jangling set of nerves—what is it in particular that we have come back with a greater feeling of purposefulness, or with a vague spirit of restlessness, of wondering: what is it all about, anyway? Vacations usually have the effect of causing us to take stock of ourselves, of allowing us to consider our life here on this planet apart rather than as we do our normal existence. Facing it objectively, we see it in a different perspective. It ceases to seem relentlessly inevitable and becomes, something we have or not, as we like, can consider and criticize. This stock-taking should not make us feel disconsolate, but should serve to crystallize for us the purpose of being here, and should make our life here take on new intent and meaning.

(Continued on page 8, column 2)
MINISTERS UNITE TO EXPRESS VALUE OF THE CHURCH

"The Church offers to men the most inspiring task in the world. It gives them a new view of life which lifts them out of themselves and relates them to vast purposes. It has a world-wide program of social adjustment, sanctioned and empowered by religion. It offers modern men a fighting chance in the great struggle to improve the conditions of life here on earth. It asks men to devote their best talents, and their keenest wisdom, and their highest genius in making this world what it ought to be."

"The Church offers a moral foundation upon which commerce may be established and character may be built. It offers to men a centre of human interest; an opportunity for unselfish service, the loftiest personal ideals; the highest fellowship; the greatest moral adventure in human experience; a program for personal living; a social passion that will build a new social order; a vital contact with the great elements of culture; a faith that destroys all fear; a source of power unparalleled; a place of leadership for every man who possesses real ability; an assurance of ultimate victory."

"The Church offers to men a solution of the problem of sin; a thorough going up of their inner lives; a method of expression for the very things that men desire to express; comfort and strength when trials come and sorrows weigh upon the heart; an enlargement of life's meaning; guidance in life's endeavors and future."

(Continued on page 4, column 1)

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DL. RIEFSSTAHL ATTRIBUTES PHILOSOPHICAL MESSAGE TO RUGS

"The rugs? These beautiful specimens of art are not the work of humble people but of specialists in the rug-wearing profession. Rug-weaving is practiced by many different sorts of social strata, humble villagers, crafts- men and specialists. We have no exact information how rugs of the past are woven except by comparison with the methods used in creating medieval tapestries. When a king or duke wished a tapestry, he got it in touch with a tapestry weaving master, who financed the work and was aided by literary men for subject matter, mini- sters painters for the sketches, then by men who transferred the design to canvas, and last of all by weavers, who saw that the tapestry was made. This same method is used among the aristocratic of rug-weaving."

Rugs have been one of the gifts of the Orient to the West. As early as the eighteenth century, Oriental rugs appeared in Colonial homes brought back by traders with Mediterranean countries. Dr. Lieftahl showed numerous slides illustrating the intricacy and beauty of pattern of old Oriental rugs. He explained that by studying the rugs on exhibition now in the salon of Knowlton House, the students could aid themselves to gain a true appreciation of Oriental rugs.

LECTURE OF CONSTRUCTIVE INTEREST GIVEN BY NEWSPAPER MEN

(Continued from page 1, column 3)

"Both organizations not only appreciated the kindness of the two gentlemen who talked from their wide experience, but felt that a great many constructive facts were learned which might influence the future policy of Vox and Press Board."

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158 State Street
MOUNT HOLYoke STATISTICS SHOW MOST SUMMER WORK IS UNDERTAKEN FOR FINANCIAL REASONS

A study has been a-going for a number of years to whether summer work is being utilized by the student body to gain useful vocational experience and information. To help answer this study has recently been made at Mt. Holyoke of the occupations and earnings of the first upper classes of the student body during the summer of 1927. The results are enlightening, and in some ways rather amazing.

Of the 171 students in the present senior, junior and sophomore classes, 153 returned questionnaires. Of this number 237 worked during all or part of the vacation. If we base the percentage of those who returned questionnaires, 61.5, 45% hold summer positions. The results compiled from these returns, although representing only a part of the three classes, are, however, sufficient to give an idea of the earnings of such temporary work.

Of the 237 students earned in all $32,625.79. It is interesting to note that the seniors earned $4,476.51 more than the juniors, and that the junior's earnings exceeded those of the sophomores by $2,952.15. A similar difference is noticed in the average weekly earnings of the classes. Ability to earn apparently increases with age and experience in temporary as well as permanent employment. Certainly, it is evident that more work is not necessarily associated with a high standard of work.

Unfortunately the question of vocational information, for which this study was principally made, has given the least return to the students who were polled for their services. 44 of the seniors were testing an occupation while 175 were not interested in any such work. It is significant that the number having this vocational interest increased from 10 in the sophomore class to 51 in the senior class. Nearness to graduation brings a deeper interest in work, and it is evident that the volunteer workers in general were more serious in their choice of summer occupations than those who did it for remuneration.

The replies to the second question, as to whether the summer work was beneficial enough to warrant the time spent, show that the majority of those who were polled for their services, 44 of the seniors, 175 were testing an occupation while 175 were not interested in any such work. It is significant that the number having this vocational interest increased from 10 in the sophomore class to 51 in the senior class. Nearness to graduation brings a deeper interest in work, and it is evident that the volunteer workers in general were more serious in their choice of summer occupations than those who did it for remuneration.

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While other COLLEGES—

Welllesley College News

From an open letter to the Wellesley College News, we learn that members of their faculty are enlightened enough to give students, in which the students are at full work长相驻, to make use of vacations which they have taken, or to consult their text-books freely. The writer points out that although this "sounds revolutionary and seems on first thought to destroy the whole idea on which a quiz is based," yet cramming is deplored by the faculty which "our ordinary quiz system makes a necessity just because we are not allowed to think." Twenty-nine seniors in written form, but are expected to staff it for our regular quiz period. The answer is yes, and the writer says: 8:49, 9:45. If "we were permitted to consult outside of class the contents of the text which we have to study, we would spend our time in deciphering and ascertaining which on the quiz itself." Dining-room quizzes would be replaced by a thoughtful contemplation of how to present the material which has been assimilated and not amissed. Isn't it a method which more work is being considered from 14 reasons why would be have us scholars rather than parrots?"

New Student

Wilson Billboard

"We find that at Wilson College the name of Mary is the most popular. There are 47 girls at Wilson who wear the name of Mary. In written form the name comes next with a total of 38. Next in order are 29 Margarets (Margarette and Marguerite); 23 Cathery's (including all variations of the name); 12 Ruths; 13 Dorthy's; 11 Helens; 9 Frances and Eleanors; 8 Marion's. As far as we can see, the names of Marie, Grace and Janets. There are 53 names that are not duplicated. The most unusual names are Margareta and Marguerite, while the shortest is Mary." 

Stuart Press

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