FRESHMAN-SOPHOMORE BASKET BALL GAME

In 1920 Basket Ball Series a game between the second teams of the Freshman and Sophomore classes was played on Tuesday evening, February 17, in the Gymnasium.

The members of the Sophomore team who played in the first half of the game were:

Forwards—Gray, Bursley.
Guards—H. Allen, Davies.
Center—Herriot.

The Sophomore team for the first half was as follows:

Forwards—Heningway, McCarthy.
Guards—Ferris, Lowenstein.
Center—Pickett.

The Sophomore line-up for the second half was:

Forwards—Levine, Gray.
Guards—Hargrave, Haan.
Center—Bursley.

The Sophomore team for the second half was as follows:

Forwards—Heningway, Tagor.
Guards—Shaw, A. Atkinson.
Center—Bigelow.

The score at the end of the first half was 22 for the Freshmen and 14 for the Sophomore. At the end of the second half the Freshmen had 51 and the Sophomores had 19.

The Refreshments served after the evening’s program, and it was with many regrets that the members were finally forced to say: “Has a is a vista.”

PRESIDENT MARSHALL READS DRINKWATER’S PLAY

At Convocation, February 17, we had the pleasure of hearing President Marshall read John Drinkwater’s “Abraham Lincoln,” owing to the inadvisability of the appointed speaker to come. President Marshall was unable to finish, in that period, and the reading was continued on the following evening. It was indeed a privilege to hear so vivid and significant a play, so ably and sympathetically by one who was doubly qualified for the task through a recent witnessing of the play itself. Thus the actual reading of the play was supplemented by interpretations and descriptions of the actors, and the way the play was presented on the stage.

All who heard President Marshall’s rendition came away with a resolution to see the play itself, and an almost deeper understanding and appreciation of Abraham Lincoln than ever before.

TEACHERS’ AGENCY

Miss Lillian Lamphere, of the Hartford Teachers’ Agency, interviewed various members of the Senior Class in regard to obtaining positions for the coming year. The Hartford Agency secures positions to teachers of all subjects in all kinds of schools. On Monday evening, February 16th, Mrs. Lamphere conferred about twenty of the Seniors under the following conditions: there is no fee at the present time, and if the applicant does not obtain a position through the agency there is no required. If, however, the applicant secures her position through the agency, the pays a registration fee of five dollars and five per cent of her first year’s salary. However, other members of the class desire information about the agency or more definite knowledge concerning employment, she may obtain it from Miss Mildred Howard ‘20, student chairman of the College Employment Bureau.

JUNIOR-SENIOR BASKET BALL GAME

The second game between the Senior and Junior first and second teams was played on Thursday, February 18. The second teams played first. The score at the end of the first half of the game was 12-4 in favor of the Seniors; and the score at the end of the second half was 24-6, still in favor of the Seniors. The first teams played next with 22 points for the Seniors and 3 points for the Juniors at the end of the first half; at the end of the game the score was 48-6 with the Senior first team ahead.

The line-ups were as follows:


Since the Seniors’ first team has won the series between the Senior and Junior first teams, there will be no more games played between them. The final game between the second teams will be played on Tuesday, February 24.

ON WALKING IN THE COUNTRY

Do you ever walk alone in the country—on a clear, bright, sunny day? You may be outside in the sunshine and fresh air, and there are no signs of the modern struggle for efficiency and compactness—where the world stretches before you, broad and open and free, with no fence or stone wall to restrain you. What feeling of freedom from care the country air gives you. Your brain seems to make your mental burden lighter and more unreal. At every breath of the clear, bright, sun-warmed air your worries melt away; your step grows quicker; your heart sings for the very joy of living. It needn’t be spring; there is in the country air an exhilaration which has meaning for seasons. It is always there for those who seek it.

As you see and listen, you feel with.

(Continued on page 4, col. 2.)
When the world is looking fairly and squarely at the universe as a whole, each individual must answer the question: "Is there a great part of our universe as we know it is actually material, or something apparently non-spiritual in nature?" Surely not.

Besides the necessity of being an individual in world problems, and college probation, one must also be an individual when he faces the conflict of duty and development. In the life of many a girl there is the question, shall she remain at home and perhaps seem to be the call of the world and leave home in order to develop further. This struggle in middle age is a very old one, for ten to be convincing an individual must be met.

Everyone admits that after a girl has gained a degree of family responsibility, she needs to rejoice over her success. Yet, we must not hide from her the fact that she craves—opportunity. And yet, in the bigger issues of life—the factory and the farm, the sciences have been put into practice with marvelous results. The human mind is an individual or another has dared to be true to himself and to bow to his course.

Contrary to the opinion of the individual has mattered and why. Just because with a one has the ability to form correct judgement after (1) casting out prejudice (2) questions the opinions of others (3) looking fairly and squarely at the question at hand.

Correction

In last week's issue of the News there was an error in Dr. Morris' article "Intelligence Testing at C. C."

The word "lack" was used in place of the word "leve." In the sentence "Final grades have been turned in and some insight into the intellecual level of the student body, etc." it should be read "levels with a great deal of time for most students to become rested and their eagerness for study. Obviously, they need at least a week of vacation. Other colleges are beginning to see the need and are granting such a vacation."

Free Speech

The Editors do not hold themselves responsible for the opinions and views expressed in this column.

To the Editor: C. C. News:

Dear Editor:

On February 27, 28 and 29, Connecticut College had two series of meetings under the auspices of the Inter-Church World Movement. Similar meetings were held in other colleges and universities in the United States and Canada sometime during the Spring term. As Sunday, February 24th was the first day of the meetings to be held at the colleges and universities in the United States and Canada, the conference was led by the Reverend Dr. R. C. Sproul, who is a member of the Inter-Church World Movement. The meetings were held in the same week-end.

The object of these talks is to help the student to see the need of religion, what it may be, and then to put it into daily practical use.

The question of faith is a big one for everyone of us here and every one of those who care to miss these talks.

Alice Horrax '20

To the Editor—

It is now three weeks since the beginning of the second semester. To my knowledge, there has been no war and no other calamity to carry with it the implication that we are completely settled down to the tone of the first semester. As a matter of fact, we realize that the public has been settled for at least two weeks. I hope this is true.

If we could have given the impression that we had started the term with an interest and eagerness that go with starting something new, this is the rule. Let us hope for the same tone of enthusiasm that the first semester has been full of. There are many students not in the infirmary whose absence may be due to the fact that they are dabbling at studies but are by no means taking their best work. This has been and still is a startling number of absences from classes. In one small class, there were only seven absentences during the whole first semester, here we have been eighteen during the last few weeks. In our cases this attendance is in taken, and when the professor has finished he pauses with a thoughtful, perplexed expression on his face and sometimes remarks about the lack of efficiency of his students, but it does not give assignments of normal difficulty. In one class we have been giving them ten difficult problems a day. In "What is matter?" asked the professor, the students mumbled out the word "sick."

"Sick" is evidently correct whatever the question. "If the question be," 'Spring Fever,' "Flu," "Cold," etc. One of the amazing facts of modern civilization is the amount of language "materialism" and away from the more spiritual sides of life. The public is beginning to realize that the object of these talks is to help the student to see the need of religion and the religious things are not the most real. They need at least a week of vacation. Other colleges are beginning to see the need and are granting such a vacation.

The cause of this malady is not hard to find. The examination period is a try for every one, any consolation, unfortunately we have to face it. We are taught to "Watch Your Step" or "Steep Grade Ahead." And currently we have taken to all these signs so that we may be spared physical suffering.

All these precautions we take for the protection of our physical well-being, and yet how easy it is for us not to heed the "Stop-Look-and-Listen signs when we come to an important problem, or a crisis where the correct decision is imperative, but where the immediate danger is not physical. Perhaps it is the fear of having an opinion different from one's own which impresses us. It is as if we were thinking, "Watch Your Step" or "Steep Grade Ahead." And currently we have taken to all these signs so that we may be spared physical suffering.

The individual with ready-made opinions is apt to fall into the intellectual rut and to think as our instructors, families or class-mates think. Doesn't it ever occur to you that the students of some of these ideas which we have absorbed from others may be wrong, and that cool, calm individual deliberation might solve the question in a new and better way?

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nature, and that the sciences are therefore actually engaged in... and the sciences are therefore actually engaged in... There is no more justification for calling science materialistic because to a great extent the studies physics, facts and laws than there is for calling a man blue because he has blue eyes. Furthermore, those sciences, such as biology and psychology, having as part of their subject matter something not material, I.e., mental or conscious facts and laws, are not by that fact anything more or less spiritual than is any other science, because that is wholly beside the point. Of course, if some given scientific theory may be a materialist in philosophy or religion, just as any business man or lawyer may be a materialist. Further, a materialistic philosopher may use scientific knowledge in attempting to prove his theory, just as he may use the knowledge obtained from everyday observation; likewise he may misuse and distort such knowledge if he wishes, just as he may misuse scientific knowledge to rob a bank or murder a man. But because of these irrelevant facts, no fair minded and informed person would, of course, assert or in any way suppose, that science is materialistic, with that word having the loose attachment that it commonly does have. It may be that philosophically materialistic theories are becoming more and more popular among some of the younger generation, but not there weren't a good deal of truth in materialism, as a philosophy, everybody would agree, fortunately for the value and merit of the human life, things are not so flat, stale and unprofitable. There suppose, whatever is the opposite of good deal of truth in materialism, as a philosophy, everybody would be, power against it. Maxims, wishes and attitudes have no fact that in philosophy, as contrasted self. And indeed it has, serr Or in any way suggested, that science formed person would, of course, as~ it. President Wilson feels that he has put the support from Lansing that a chief executive should have from his Secretary of State. It is supposed by some members of the Senate in Lincoln's administration, to complain that the President "went for a long time without calling his cabinet." The President of the United States is not to have a cabinet meeting unless it wishes it. The cabinet is not mentioned in the constitution as a cabinet in the constitution as a body of counselors for the President and members are extraneous to the function of a cabinet. "If the President; and his Secretary of State, could not get along together, that was sufficient reason for getting along separately. From any point of view it is a regrettable incident. It has been suggested that there was a rift center that cabinet about the cabinet while subject to many oval- turns have the advantage of flexibility, and twice before I began, and left my imbecile speech after having fixed those wretches in their places, and having put an end to them. When I had fixed those wretches in my mind, I found they had driven everything else out of it; then, beginning again, I forgot them; while I was picking them up. I dropped the other fragments of the system; in short, it was almost heart-breaking. **I was in a condition to make an experiment on one of the world commanders in the Commons.** Shall I ever forget how the crack speaker walked of from me before I began, and left my imbecile pencil staggering about the paper as if it were in a fit? "This would not do; it was quite clear. I was flying too high, and should never get on so. I returned to Traddles for advice; who suggested that he should dictate speeches to me, at a pace, and with occasional stops, adapted to my weakness. Very grateful for this friendly aid. I accepted the proposal: and after night almost every night; for a long time, we had a soft private room at Buckingham Street. After I came home from the doctor." Often and often we pursued these discussions to the last, when pointed to midnight, and the candles were burning down. The result of so much good practice, the speech was begun to keep pace with Traddles pretty well, and should have been quite triumphant if I had had the best idea what my no es were about. But as to reading the speeches, I might as well have copied the Chinese inscriptions on an immense collection of tea-chests. And the golden characters on all the great red and green bottles in the world. There was nothing for it but to turn back, and begin all over again. It was very hard, but I turned back, though with a heavy heart, and began laboriously and methodically to plod over the same todesque ground at a snail's pace; stopping to examine minutely every speck in the way, on all sides, and making the most desperate effort to know the characters by sight: wherever I met them." Almira Lovell.

**CURRENT EVENTS**

The Senate's decision. The Senate's decision.

This incident may have an important influence on the Senate's decision of the Treaty and if the allies reject Wilson's terms, he will work in the Senate will have been of no avail, for the President would refuse to ratify the Treaty himself. "The lesson in this question is that the United States should go into world politics for keeps, or get out promptly and unmistakably. It is the half and half business caused by the long delay of the Senate in making final disposition of the Treaty, that has brought this question again upon Europe."

**THE ALLELI SUPRI'E COUNCIL**

The Supreme Council has decided that the Dardanelles and the Bosporus must be internationalized. Constancia is to remain in Turkish hands. Committees are now at work upon those questions—details of the control the Dardanelles and the Bosporus have to be worked out. Although Constantine is to Turkey's, that country has been warned by the Allies that the Armenian persecutions must not interfere with the Times. The best opportunity of five hundred years for _loosening_ the control of others remain in possession of the city which preserved the independence of France when Rome was decaying. The reason why the Turks remain in Constantinople is the reason that they came in—the jealousies and suspicions of the European powers."

**SHORTHAND IN HISTORY AND LITERATURE**

It is a matter of surprise to some to learn that shorthand writing among the ancients. Some years ago a magazine published an article on the deciphering of a tablet something like two thousand years old and the result startled the world. The tablet was a contract between a prince and a teacher of shorthand requiring the teacher to instruct the son of the prince in shorthand. Oceano is a grammaticographer and it is rumored that Luco, who wrote the Gospel, used shorthand. Charles Dickens wrote the Gurney system and gives in David Copperfield the following very humorous description of his struggles with it: "To illustrate the difference between the noble art and mystery of stenography (a new Peace Conference) and plungeting into a sea of perplexity that brought me in a few weeks of confusion and despair. The changes that were rung upon dots and strokes, position meant such a thing, and in such another, something entirely different; the wonderful vagaries that were played by circles; the unaccountable consequences that resulted from marks like flies' legs; the tremendous effort of writing a curve in the wrong place; not only being my waking hours, but reap-pear in front of me in my sleep. When I changed my way, by and by, through these difficulties and had mastered the alphabet, which was an Egyptian Temple in itself, there then appeared a procession of new horrors, called arbitrary book-despitous characters I ever known; who insisted, for instance, that a thing like the beginning of a cohort meant expectation, and that a pen-and-ink sky-rocked, shie, and was almost unanswerable."

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THE CONNCTICUT COLLEGE NEWS

SCIENCE
(Continued from Page 3, col. 1)

are evils of the more hideous sort that we all want to do away with, but we all want life to be something more than a merry-go-round. And with the universe constituted as it is, there is no danger of our lacking grit to give purchase to our spiritual wheels. Furthermore, philosophy, a consideration of the who's of experience, must, and at best always will, give full credit to the truth in materialism. The spiritual will be seen not as something opposed to, apart from, cut out of relation to, the material, but on the contrary as a quality attaching to the material just as a man's spiritual self is not something apart from an "up above" his physical, social and other selves, but is that self including the others. The truth about the physical self will be so far truth about the spiritual self, or it will not be the whole truth.

But this is philosophy. Science as such is neither materialistic nor otherwise. Her concern is with facts and laws, a knowledge of which has various values for human life of both a cultural and utilitarian sort. This is why we study science.

Let us distinguish therefore always between scientific knowledge, and the inference or hypothesis that philosophy and philosophers sometimes draw from science. If these hypotheses are put forth as a philosophy, and if they are false, let us reject them; we need not, however not, and ought not, to impute to science the scientist that which speculation does, whether good or bad. As college people, we owe this to truth, to ourselves and to others.

FRANK E. MORRIS

WINTER NIGHT

Red berries twinkle in a silver bowl. And softly, sparkling candles touch with flame

The amber grayness of the empty floor

Across the polished floor the firelight throw

Bright beams which glance on candlestick and bowl.

A shadowy clock stands tall among the green

Of dark and spiev fir and cedar boughs

A faint sweet pungency of cracking twigs

And whispering scents of burning bayberry.

Driift through the stillness of the silent room.

L. R. "21"

Student Government meeting will be held on Friday, February 27 in the gymnasium.

GRIM HUMOR

A sentence from the examination in English: Paragraph: "Just outside the door stood the hearers."

THE DRAMA CLUB PLAYS

The Dramatic Club will present two plays on March 19 for which rehearsals have already started. The first, "Suppressed Desires" is a study in psycho-analysis. The cast is as follows:

Miss E. Creekhart
Miss K. Hendrick
Miss D. Hendrik.

The second play is "Linda Beans". The cast for this is:

J. Sperry She
D. Hubbard Huckle
M. F. Taylor

ON WALKING IN THE COUNTRY
(Continued from Page 1, col. 4)

in yourself a strange affinity with the world about you. It is like you and you are like it. There is no difference between the song of the birds above you and the song in your heart. You come upon a tiny pond by the roadside, and throw a pebble into it, to hear the echoing splash. The white pet on the water and the answering crook of its outraged bull-frog inhabitant seem intelligible and almost articulate to your sharpened faculties.

A little farther on the disdain music of sheep-bells comes to your ear, and the answering low of cattle, melancholy through the softening distance causes a momentary inexplicable sadness to shadow your mood. But not for long. The sun is too bright, the sky too blue and the fresh breezes soon aome away all traces of melancholy. The country is no place for brooding. Who can behold wide, unspoiled country, stretching away to purple, mist-topped hills, or look up into the blue whose space man can never fathom, without feeling the fulness of all worldly cares and worries?

There is a calm benignity in the aspect of vast spaces and broad landscapes which soothes one griefs and dispels our fears, even while it awakens an awe of the mystery of its creation. This awe does not frighten; it rather purifies and exhilarates.

An observing thoughtful walk in the country can rid your heart of your petty desires and worries and clear your brain for effective, clear thinking more surely than hours of reading in books, however stimulating their authors.

There is a deep meaning in one small tight-curled fern-leaf, unfolding its tender heart, and an inspirational truth written about them; a greater wisdom than a mer-ry-go-r-ound. And with the song in your heart, you are like it.

"Stay for this is your rightful home!"