Mount Holyoke Debating Here Saturday

Negative Team Going to Smith

Saturday night our affirmative team will meet a team from Mount Holyoke to debate: "Resolved, that a tutorial system similar to the one at Harvard be adopted by every American Liberal Arts college." At the same time our negative team will be debating the same question at Smith. They will be accompanied there by two of our delegates. Arrangements have been made to see those of last year, to have two cure aids to take the delegation to Smith. The Junior Debate Committee, headed by six delegates and a chauffeur, will stay at Knowlton while they are there. The teams debating here will be:

Affirmative (C.C.)—Dorothy Bayley '28, Margerie Diebold '31, Archibald Roberts '31 (alternate).

Negative (Mt. Holyoke)—Ruth E. Middlebrooks '29, Mabel E. S. Hull '29, Almira F. Rounds '31 (alternate).

PHYSICAL EDUCATION DEPARTMENT Announces PRELAYS SENIORS

Seniors Win 24-25

On Wednesday night, March 7th, the Physical Education Department accepted the challenge of the Senior basketball team and played with them one of the fastest games of the season. The fact that the department were not used to playing together did not prevent them from doing some very fine work. The game was naturally fast, the ball seldom touching the floor. During the game was noticeably fast, the ball seldom touching the floor. The victory was the result of six practices together began to tell in their favor, and the score at the end of the game was 24-25, in favor of the Seniors.

BASKETBALL BANQUET AT LIGHTHOUSE INN

Saturdays Enjoy Physical Education Department

On Monday night the Senior Basketball Squad gave a banquet for the Junior team at "Lighthouse Inn." There were present the twenty-one members of the squad, the manager, and the six members of the department. Margaret Smith, the managing manager, and Elizabeth Gallup, Captain of the team who played the challenge game with the department, were hostesses, with Miss Stanwood as the guide of the dinner. A very fine dinner was served in the private dining room and at each place was a clever place setting of (Continued on page 3, column 2)

Important Offices Filled In Recent Elections

Winifred Flinn—Chief Justice of Honor Court

To the office of Chief Justice of Honor Court, Winifred Flinn has been elected for the year 1928-29. In selecting one for this position, it was necessary that a girl should be chosen who had a high sense of duty and integrity. Winifred Flinn was chosen as being one well fitted because of her own personal qualities and her previous experience. She has been the past two years as assistant business manager of the dormitory's (Continued on page 3, column 2)

Indoor Gym Meet Well Attended

Natural Dancing Most Attractive Feature

An unusually large audience attended the indoor gym dance Saturday evening. The meet opened with a grand march, in which all the classes participated. Following this, Martha Webb conducted the marching and formal gym class. The next feature was the apparatus work, which was very well done, and which gained a great deal of applause from the on-lookers. The clog-dancing was one of the most enjoyable features of the evening. A very large squad demonstrated the latest steps, after which three short amusing numbers were given. The first was a dance performed by Eleanor Wood and Jeannette Bradley, imitating an old farmer with the second a darkly imitation by Margaret Bell and Hurriet Hickson and the third a dance by Adeline Johnson and Helen Sheldon. Following this a fine performance was given by the class in fundamentals and tumbling exercises, which was just instituted this year, showed great ability and proved that our most advanced feature of the evening was the pagante given by the class in natural dancing. A colorful scene of King Cole and his court was portrayed, with a great deal of dancing, of which the doll dance was most enjoyable. The results of the meet in the different events are: informal gym and apparatus dance, first place was won by the Seniors, second by the Juniors and third by the Freshmen. The Seniors won first place in clogging, the Freshmen second, and the Sophomores third. First place in fundamental dancing and tumbling was won by the Freshmen class, second by the Sophomores, while the Juniors remained in third place. In natural dancing the Juniors maintained their second place, Seniors second, and Sophomores third. The clogging teams as announced are: first team: Asadorian, Bell, Hoppe, Hickson, Hurd, Koutz, Lindner, Linck, and Marion; second team: Asadorian, Bell, Hickson, Wood, Koutz, dancing are: first team: Blake, Boyd, Cook, Fountain, Kendey, Olesen; second team: Janus, Reeske, Buhler, Taylor, Whiteside; second team: Abramson, Briggs, Peacock, Wheeler, varsity team: Fountain, Reeske, Whiteside.

STRAW VOTE TO BE TAKEN OF PRESIDENTIAL PREFERENCE

Amalgamation Meeting Wednesday night

The Independent is taking a poll of student and faculty presidential preferences, and has asked Connecticut College to participate in the balloting. At the Amalgamation meeting to be held next Wednesday night, a straw vote will be taken and all students are urged to consider which presidential candidate they will support. The faculty vote will be taken next week also. The candidates which

(Continued on page 3, column 2)

Heifetz Returns to America

To Give Concert March 28th

Joachs Heifetz, after an absence of two years, has returned this season for his longest American tour,—one which will take him from coast to coast and from Canada to Cuba and Mexico.

During the past eighteen months he has been giving concerts in sixteen countries, crossing the Atlantic six times and the Mediterranean three times. His return to America for this year's tour marks his fifth journey across the Pacific.

No longer the boy prodigy who conducted the 4th and 6th of the World War, Heifetz, at twenty-six, is today a man of the world, and his art is great is firmly established. In the two years he has been abroad he has won the plaudits of Paris, Berlin, and the great provincial cities of France, England, Scandinavia and Australia.

The American tour opened in San Francisco, the middle of March. From there he proceeded to Southern California, through the desert of Oregon and Canada. His tour in the east began in New York, January 4th, and from there he went southwest and then again to the north and middle west, where he will finish about the end of April. During this extended journey he will be heard in sixty cities.

The college is bringing him to New London for the last concert in the current series, March 28th.

DEAN BROWN DISCUSSES THE GOSPEL FOR MAIN STREET

Concentration Lecture of Unusual Interest

The greater part of the world's work is done by the people on Main Street. At the freshman meeting, Mr. Dean Brown, of the campus, said Dean Brown of Yale in the intensely interesting Convocation lecture, "The Gospel for Main Street". These people are out of touch with each other and fall to understand each other. The academick "patrols" supposed to indicate advance—are sometimes even maligned with awe and respect by those who do not understand it; so, for instance, the uneducated man who was proud of his son for having graduated "sensible dirt".

Wherever there is an attitude toward a higher position of this attitude, there is religion, according to Dean Brown, and this sense of contact between the human and divine has been the world's greatest factor in the development of ideas and of character. The language of religion has been yet secure by technical phrasing, observing truths but Jesus teaching was in simple, direct style and the common people understood him.

Main Street is everywhere; it is a cross-section of life from the highest to the lowest. It has been seen that there was a Main Street, which had three different sections; the upper end was the residential section, of (Continued on page 4, column 2)
Connecticut College News

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Published by the students of Connecticut College

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ROOM-DRAWING

The room-drawing period is one of startling demonstrations every year, and yet no steps seem to be taken to relieve the situation. Does it seem logical that a student body should every year anticipate the chance to sit down in a berth which pervades the atmosphere at such a time? Isn't there some way whereby room-drawing might be made a fairly peaceable and harmonious event as acceptable as are other class functions? It is true that the method of chance is the only impartial way of choosing rooms, but must it be, in this environment where the association of the group means so much, entirely a system of single choices? Wouldn't it be a much happier plan if the risk were distributed over a whole group, thereby making personal disappointments less? There are colleges where this system of having a fixed number of girls choose their rooms together produces good results. This eliminates that dreaded and really tragic misfortune of being the only girl in the crowd who fails to get in a certain dormitory, and consequently feels cheated of the more intimate associations which have grown to mean so much to her.

Let us consider the present system as lacking in some elements of efficiency, and some civic notions of improvement. Let us have room-drawings that will result in the making and strengthening of friendships rather than the breaking of them.

WHILE OTHER COLLEGES—

Humanistic Education

Discussing the growth of the elective system, and how it is leading education along humanistic lines, Professor Rand of Harvard University said:

"The elective system in college education seemed inevitable as the democratic principle of admitting any System tends to crystallize after any system is made, and thus the..."
The preparation and edification of the world today was the theme of the Vesper service presided over by Reverend J. Beveridge Lee of the Second Congregational Church of New London. The Reverend Mr. Lee drew a parallel between the preparation and building of the temple as presented in the text which was taken from the 23rd chapter of I Chronicles and the 1st chapter of II Chronicles, and the world of today. Solomon built the temple but David had the desire for it; it was he who dreamed and who planned the temple. The things we dream, the things we understand, rather than what we effect, are what truly determine our character. Due credit must be given to David for the temple, and for the world of today due credit must be given to those men of a past generation who prepared and dreamed and planned our world.

As the edification of the temple was left to Solomon’s generation, so the edification of the world today, prepared but unfinished, is left to us. All that the people of yesterday ask of those of today is to be beautifying and to build. All the wealth and resource of America’s past generation is given to the rising generation for the task of building a temple. Rev. Lee defines a temple as a great house where people can specially serve God and their fellowmen, in order to build a temple for today, a new race is needed. A practical life, a life that applies itself to helpfulness toward other men, is needed. The Reverend concluded, “The world is to be uplifted, remade into one great temple—a new heaven, a new earth, and a righteous reign because of this new race.”

BASKETBALL BANQUET AT LIGHTHOUSE INN
(Concluded from page 1, column 1) card with a cartoon and verse designed and written by Honey Lou Owens. After the meal everyone stayed at the table telling jokes and anecdotes. By request Miss Stanford told her traditional story of Daniel in the lion’s den and Miss Burdick gave a very amusing piece in Swedish dialect. While telling the story, Miss Burdick wore a costume improvised by Miss Brett. It was a delightful end to our basketball days.

STRAW VOTE TO BE TAKEN OF PRESIDENTIAL PREFERENCE
(Concluded from page 1, column 3)

The Independent suggests are: Republicans
Currie
Dawes
Hoover
Willy
Democrats
Douglas
Reed (Missouri)
Ritchie
Smith
Walsh (Montana)

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CALENDAR
Saturday, March 17—Intercollegiate Debate.
Sunday, March 18—Rev. Steidle at Vesper.
Sunday, March 18—Miss Burdick to address Discussion Group on Physical Education as a Vocation.
Wednesday, March 21—Room drawing for class of 1931.
Friday, March 25—Inter-class plays.
Saturday, March 24—Junior Banquet.

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DEAN BROWN DISCUSSES THE VALUE OF THE PHARISEE TO MAIN STREET (Concluded from page 3, column 4) while the business section where self-made men pursued methods that would not always bear the light of day; and the lowest, ugliest part where the slums and tenement houses. Dean Brown then told a short—but-taken from the best book of short stories—in which the two ends of society met. The story was that of Jesus dining with Simon the Pharisee and the woman coming in with the alabaster box and anointing Jesus' head. There were three aspects of this scene, illustrating the ways the different sections attempt to deal with wrong doing. The attitude of Simon was that of contempt and scorn; the attitude of the lower end of Main Street was one of indifference—each person has a right to live his own life, they thought—and they mixed black and white so that it was hard to make a clear judgment, for it was wrong, but everything was a set of reactions based, by varying forms of external stimuli.

Jesus' method was different; he had clear discrimination but he was always attempted to call out the potential righteousness of each person. He had a message to the business men that was that people would not wake up to see the quality of mind and heart; and his message to the lower end of Main Street was that the Son of Man had come to preach deliverance to the captive. A warning to the people that have often shown themselves most responsive to the methods of the commercial world; that there may be those who have not heard yet the message of the new world, the world that Jesus taught. To all, Jesus says, "Come unto me, all you that labor and are heavy laden, and I will give you rest." He is life external to walk in His ways.

WHILE OTHER COLLEGES— (Concluded from page 2, column 1 of the preceding issue) There is no doubt that the colleges of the day are turning more and more to the Intellectual field in which to expand their interests. For this it is requisite that present-day undergraduates should bring to their tasks a vital interest in the work because it is in a matter of grave doubt whether the quiet of the cloister and the solitude of the world of affaires does not do much to stunt intellectual growth. The seclusion from the stimuli of every-day life benefits the brain processes of any but the genius who in any consideration of the system must be left to the question of the night of alumni pressure and of sentimental tradition is all unimportant then, but it is a grave question whether such a change is not necessary to the preservation of intellectual life.—Bryn Mawr College News.

REALITY AND IDEALISM IN THE ARTS OF HOME-MAPPING—SCIENTIFIC METHODS APPLIED TO THE MAIN STREET OF HOME-MAPPING. (Concluded from page 2, column 1 of the preceding issue) At the annual meeting of the League of Nations in Geneva.

Mr. Stelzle was an executive on the National Conference of Social Work, which has had widespread influence, and the terms and methods usually reserved for industrial studies are successfully transferred and applied to the home. The "what" in the home is the first topic discussed. A home must be "a place in which we can express ourselves as we are not able to do in any other place," and the desires as well as the needs of each individual member of the household must be studied. The aim is to make the home a "place which satisfies those who live in it . . . which satisfies for each as many of his needs as are feasible considering also the needs of others." Thus home-making becomes "house-keeping plus." The house-keeping is an industrial process to which scientific measurements may be applied, and the "what" of an individual's creative addition to it.

To the "who" in the home, the methods of industry may be even more directly applied. Functional charts of the positions of each and every family member, and the attitudes and desires of individuals may be made. The chart of a functional (cowmanship) of scientific management is taken directly from industry, and its similar application in the home is one of the most successful of home-making. The problem of "where" includes both the home and the city or town, and the problem of "how" is applied to the home. The problem of "what" includes both the family and the entire community.

The object of home-making is the "elimination of unnecessary fatigue." The study of the family, Mr. Stelzle said, is considered as an engineering problem, and to all "how" there are three considerations—motion study, skill study, and fatigue study. The object of motion study is the discovery of the one best way of doing a job. Skill study shows what it is that makes for the most successful work. The aim of fatigue study is the "elimination of unnecessary fatigue and provision for recuperation from necessary fatigue." The aim of all three is the elimination of unnecessary work.

The object of this study is first of all a "philosophy of work, work for its own sake, not work for work's sake." "It makes the home interesting, and keeps the members of it interested in it as a home for other." The benefits to the children of the family are of paramount importance. "To share the problems and the joys of home-making with the members, not only of the family, but also of the entire group of people that make up the home." To let them be a part not only of the results but the process. To make it interesting. That's our job!

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