DOCTOR BOWER BRINGS FINE EASTER MESSAGE

Dr. Bower of Union Theological Seminary used as the text for his Easter message the fourth verse of the sixth chapter of Romans—"Like as Christ was raised from the dead, even so we also should walk in newness of life."

Though Easter is a resurrection of nature, the Christian story is a resurrection of one who was raised from the dead, even when we believe that Christ is the very heart of the Easter message. If we believe that Christ is risen from the dead, we also believe that we shall have new life.

We recall the despair of the disciples on Calvary. They had felt the touch of the divine and knew Christ to be the Son of the living God. Yet He had died and failed them. Then came the joy of reconciliation. The day opened to them the tremendous results of their convictions.

This resurrection of Christ is a present reality because the power of eternal life is felt now. By faith and trust in Christ we are truly alive. If we trust in Christ here, however, so that we change this faith into action, the disciples said, "Lord, increase our faith." Even so should we live that others may know our belief. If we believe, we shall be one with God through Christ, we shall have new life. Then shall we be living up to the Easter message.

Service League and A. A. Officers Elected

An Amalgamation meeting was called on Monday night at which the new Student Government officials presided. Miss Burdick spoke a few words of welcome to them and asked the rest of the student body to co-operate with them in carrying out the rules of the college. She also announced that a recreation room was to be opened in Fanning in the Com¬munity's room for the use of the Campus Students on Friday night and Saturday afternoon and night.

Elections were then held for Service League Cabinet and the Athletic Association. Those elected were as follows:

Service League

Vice-President—Virginia King '35
Treasurer—Catherine Jenkins '35
Secretary—Priscilla Spalding '36
Forum and Debate—Barbara Meeker '35
Religious Committee—Ruth Fordyce '35

JITNEY PLAYERS WILL GIVE "CASTE" A VICTORIAN COMEDY

Players Presented by Senior Class for Syria Memorial

"Caste" was written as a protest against the discrimination of the Jim Crow laws in the South. The plot is of a Victorian Family in the South who are against the idea of 'caste' and the Jim Crow laws. The play is set in the 1800s and the characters are typical of the time period. The play is a satire on the society of the time and the prejudices against the African Americans.

The play is presented by the Senior Class for Syria Memorial and is sponsored by the Syria Memorial Fund. The play is directed by Mr. John Smith, who is also the head of the Drama Department at the college.

The play will be performed on April 28th at 8:00 P.M. in the College Auditorium. The doors will open at 7:30 P.M. for the audience to take their seats. The play will last for about two hours and will be followed by a Q&A session with the cast and crew.

Dr. Bower mentioned in his Easter message that we should walk in newness of life. The play "Caste" is a representation of this message and encourages us to stand against discrimination and prejudice.
Elections are somewhat a thing of the past now, and the new officers have survived their camouflaged assessment of first speeches, and are competently carrying on the work that the old student government has left them. However able and equipped these girls are, they are going to have to face many new problems, and will have to make their own decisions, and work out their own interpretations. These officers cannot face all the problems alone and unaided. We must all cooperate with them and give them a great deal of support. To be able to achieve anything worthwhile while, it seems necessary that we all aim for a certain goal; that we strive to set certain standards for ourselves; that we elevate the name and reputation of our college to the best of our ability.

In exhorting everybody to cooperate, to back the principles of student government, we do not by any means insist that we should do what some one else does just for the sake of cooperation. Individualism should not be destroyed, disintegrated into mass thought, or anything else of the kind. We must make up our minds and carry out our own aims. But, we must try to make our aims, and our subsequent actions, worthy of the standards which we hope to set. We must recognize the principle of self-education, and achieve success through our own efforts. Notwithstanding, there are general things which competent and able women do in order to make world peace a definite condition and remove the threat of another World War. Through organizations, local and national, they must campaign and try to educate the people against war and give the unemployed other things to think about than the poor fighting men they had in the army. It was the last war which was the cause of the present depression and this present depression which is creating thoughts of revolution and war in the minds of the laboring classes. Women have been before effective in political measures of this sort. The League of Women Voters through representatives sent all over our land are actively striving to join the World Court, which created much public sympathy and only lost out by a small combination of voices under capable heads and extensive campaigning, can increase this sympathy and effectively prevent the rumors from becoming a fact.

Campus News reports a "boom-erang" story that happened in an "Ee" class in N. Y. U. The professor told the students to read eighteen books on social control of business. He also told them to adopt a practical attitude toward labor problems. We are called to reach a compromise through collective bargaining. If you don't agree I'm afraid there will be a strike. We can, of course, act as a sort of professor compromised at six books on social control of business!
LETTERS EXHIBITED

A very interesting collection of rare old letters signed by prime ministers and other people of great importance in England from 1607 to 1839 is on display at the Palmer Library at Connecticut College. This rare old collection is the property of Dr. Esther Cary, professor of French at Connecticut College.

The collection is arranged in chronological order and open prints of the signatures appear on the documents, adding greatly to the quaintness and interest of the collection. Among the letters is one signed Queen Anne of England in 1703 and also signed by her minister, Sidney Godolphin. Beside it is an order by her minister, Sidney Godolphin, for blankets, white satin, and the Duke of Shrewsbury, chancellor of the Exchequer in 1710, a letter to the cellor of the Exchequer in 1710, and the wonderful buildings, including the Cathedral of St. Peter, were visited. The third collection is the property of Dr. Chesterfield a flavor that neither possesses alone.

BRAHMS REQUIEM SUNG

The following girls from Connecticut College were members of the chorus:

Sopranos—Catherine Amos, Elizabeth Gearhart, Barbara Mundy and Helen Wood.
Contraltos—Eliza DeFlong, Lois Pond, Muriel Schlosberg, Ruth Skaling; and a faculty member, Miss Sarah Wentzel.

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CONNECTICUT COLLEGE NEWS

AROUNDCAt1PUS

Will someone please suggest more enlightening directions for the faculty member who has some difficulty in distinguishing between "Push" and "Pull" signs? 

Isn't it queer the way pasts spring up? One shy maiden in her youth listed topics of conversation before going to a dance so there wouldn't be any embarrassing pauses.

Health seems to be the only solution for one poor soul who is the victim of her house-mates' tales. Her hair almost turned gray last week when she heard of a quiz sprung in her absence.

The theory of "crime will out" was proved the other day when a telegram arrived at one house. After being read by a curious room-mate it was put back in the envelope so that the next girl who came along couldn't even see the name of the sender.

A vote of appreciation to the switch-board operator who gently winds the handle here is due. The prize for the idea-of-the-month goes to a Worcester Tech. lad, who called long after everyone had retired, for the sole purpose of treating someone to a Hamburg.

We may be old-fashioned, but why must Greece be submitted to such rigorous investigation by one upperclassman? Why must the present-day customs as they are accepted be left unchallenged? And why must Greece be submitted to such as they are?

We have once a time when there was talk of changing the name of Connecticut College to something else. It seems strange that with all this new investigation for changing our name there was talk of changing the name of Connecticut College and it seems strange that with all this new justification for changing our name there is silence on the subject.

At the present time there are in this state a Connecticut College of Pharmacy, a Connecticut College of Commerce, a Connecticut State College, a Connecticut College, and a Connecticut Junior College. There are also others, all of which make a vast confusion of names. But it is the confusion between the names of Connecticut State College and Connecticut College which concerns us most.

Here are two colleges thirty miles apart, both progressive, both in their infancy, and both with reputations still in the crucible. The line between these colleges seems very indistinct to the public. I have heard a woman insist they are one and the same college. It therefore does not seem strange that their reputations should be confused as well. It is a shame that two young colleges should start out with this handicap.

To change the name of Connecticut College to something else would be an unpleasant proposition. There would be the alumnus and the undergraduates to be won over and this would need the driving force of organized opinion. A good many would probably rather leave the name in its confused state than to go to this trouble.

But I think a change of name would be worth the trouble. Connecticut College will graduate its fourteenth class this June. That is not many. It ought to be made--and it should--there should be immediate action before the ranks of objecting alumnus are reenforced.

Wellesley College News offers this rare bit of advice: "She plays all night and she plays all day, she never seems to finish; so I wasn't surprised to hear her say "I pass," when offered the spinach."

"Keep the campus dirty" is the new motto at the University of Texas, according to The Hunter Bulletin. It seems the students are advised to throw waste paper on the campus in order to provide employment for under-worked athletes.

The Campus, of the University of Maine, conducted during the recent mid-year exams, a contest among the men students to see who could grow the longest, cleanest, most evenly distributed, and most handsome beard. That is where the Gillettes cut up about it!

The Spotlight credits an Arts freshman at the University of Creighton, Omaha, with this definition of a co-ed in his English: "We don't suppose it.

The activities of the Junior Prom at the University of Buffalo are of such duration that classes the following day are attended in formal attire. Will the man in the stuffed shirt please step to the board?--The Tomato.

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WEDNESDAY AND THURSDAY

April 26 and 27