Athletic Events.

The Freshman team went down before the Juniors in the second game of the season Friday night, February 15th.

Watrons stood for the Freshmen as guard and Shadd, the Junior center, certainly attracted attention. They took no prisoners—being in the mood to get at something. It was to throw it out of the window; and certainly attracted attention, first by Rohan Arkin and Hippolitus Wulf. pedrick who had the ball out of bounds.

The line-up of teams was:

**FRESHMAN**

<table>
<thead>
<tr>
<th>JUNIOR</th>
<th>FRESHMAN</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shadd</td>
<td>Pedrick, c.</td>
</tr>
<tr>
<td>Upton</td>
<td>Gregson</td>
</tr>
<tr>
<td>Hastings</td>
<td>Wulf</td>
</tr>
<tr>
<td>Rowe</td>
<td>Hall</td>
</tr>
<tr>
<td>Emerson</td>
<td>Williams</td>
</tr>
<tr>
<td>Cockings</td>
<td>Patterson</td>
</tr>
<tr>
<td>Marsh</td>
<td>Rich</td>
</tr>
<tr>
<td>Watrous</td>
<td></td>
</tr>
</tbody>
</table>

Score: 8-4; Goals: Rohan 7, Arkin 4. White 4, Upton 2, Rowe and Hall 1.

The defeat of the Freshman first team was somewhat compensated by the victory of the Freshman second team over the Junior seconds by a score of 22-14.

**FRESHMEN**

Brazos
K. Smith
L. Marvin
Hipolitus
Arkin
Rohan
Anderson

Goals: Rohan 7, Arkin 4, White 4, Anderson 2, Ansley 2 and Hipolitus 1.

**What We Are Fighting—And What For.**

Washington's Birthday ceased to mean a sentimental, personal tribute to our national father—and took on a broader aspect—a holiday to reflect the principles for which he stood and for which he planned our nation to stand, when Dr. Isaac L. Lansing of the National Security League addressed us last Friday on "What We are Fighting and What For."

From the beginning of the war in 1914, American people have been trying to understand the situation and to look upon Germany's actions with fair minds. Our attitude has been continually changing. But we cannot hope to stop the war until we understand the real, underlying cause.

We have it was the German military force— that the people are not to blame; then, that it was the civil leaders. Next, we thought the German people as a whole, ignorant. But we say the war is to end with great respect upon their excellent education. Then we said, "If the people only understood our motives, they would come over to our side, beaking from the power above them". But they have not done so. We said they are insane, obsessed with the idea of war, but they surely are not. We have laid it at the doors of autocracy, in a struggle for its life against democracy. But we ourselves differ as to what democracy really means—and Germany under her autocracy has materially prospered probably more than any democracy. We say the war is to end with the rule of kings. Surely England has no such intention—and it was meddling, at best, to decide such a question for her. And then we have thought the cause was preparedness. But it is certain we are not prepared—not nor England was. We shall have to seek another fundamental ground for the war. And we find it in Germany's political philosophy. Heinrich von Treitschke (1834) was one of the most popular lecturers of his day. His lecture rooms were crowded, his students unwilling to leave at the end of the hour. He thrilled the German people with his teaching. Instead of Nietzsche's "super-man", he taught a super-state, in which the super man is absorbed. According to him, Hohen-solmer should dominate Prussia, Prussia, Germany, and Germany, the world. For, as biology teaches the survival of the fittest, so Germany, being the fittest, should survive and dominate all nations of the world. It was for the good of the people of the world, he taught. And with this, he instilled in them a growing hatred of England. German domination was to be acquired through the army. War is a manifestation of virility.

To attain the end, immorality from spying and lying to the worst forms of over-government, to be thoroughly deplorable. Hence it was necessary to destroy Christianity, and set up in its place, the worship of woden. The Bible, Old and New Testament, was proven mythical and set at naught. The teaching spread, to undermine the faith of English and Americans, while it strengthened Germany's people. Such an appalling influence, however, can easily be understood if we realize the spread of Mormonism in our own country. In less than one hundred years, the deluded visions of a wretched man have attracted the support of half a million people— who constitute a large percentage of our most prominent business men and politicians.

And so we have declared war on the Central Powers—not only because of broken treaties and violated human rights—we are fighting for a human world—a moral world. We are fighting because it is better to lose friends, relatives and property, than to bow slaves before a world of devils. We must win and we shall win. And a world for a hundred generations will praise us for the services we have rendered humanity.

The Dance of the League of Service.

On the sixth day of the third week of the month of February, many of the children of Israel made their way to the neighboring tribes came unto the House of Gymnastics and celebrated a day of merriment. And the house was cleansed and festooned with garlands by the virgins so that none might know what had been before. There were drawings of red, blue, and of white. And lo! the musicians came from afar and made merry in order that the occasion might be a festive one. And with the sounding of symbols and the song of the lute, the knights and ladies danced joyfully and did fill their faces of the herbs of tea and feasted on sweet cake and the fruit of the almond tree. And from their midst chose ones came forth to dance. And great was the applause thereof. At the very gates, talents of silver pour into the coffers, yes even unto one and ninety-four talents of silver, surpassing the expectations of all.

President Marshall's Reception.

George Washington in all his august splendor could never have been honored by a celebration equal to the reception which President and Mrs. Marshall gave to the students and faculty of Connecticut College on the evening of his birthday in a gymnasium transformed with American flags. Mr. Charles R. Griffith rendered several violin selections in a really lovely way. He combined vivacity and brilliancy and technique to a remarkable degree. Indeed, his violin seemed to have a richer, fuller tone than raised his work far above the ordinary. Each number was preceded by a short description of its source. One in particular, a song of Chaminade's, was charmingly different because of the play on the very high notes. Mr. Griffith was obliged by the long sustained applause to repeat this and also a transcription by Kreisler of one of J. Strauss's refrains. Connecticut College highly values the opportunity of hearing, through the kindness of President Marshall, a violinist of such unual talent.

The dance was danced in the gym, while the snow flakes danced outside. Mr. Griffith played once more—three folk dance numbers—and this most successful reception ended to accommodate an eleven-thousand person audience. President and Mrs. Marshall make holidays at college so very attractive, we will be tempted to forego these short vacation periods at home, for the joys of our unbroken college education.

Willis Burton—Kent College '19.

Once upon a time there was a nice girl. She went to college to study very hard. Each year when exams came around she sighed and crammed as all college girls should. Then she planned to prepare for every class at least two days ahead. When exams were over she forgot about it, and remembered only when there was a written lesson. She never cut a class unless she had a perfectly good reason.

She was never late to classes unless the mail came up on a later car than usual, or unless she forgot a few books and had to go back after them.

She thought war was a crime. But it was a long time that there was war, she thought college girls ought to know something about it. So she read the picture section of the New York Times every Monday before history class.

(Concluded on page 3)
Another Point of View

The editorial in the NORTH AMERICAN REVIEW for February, with its plain statement of facts, is startling and wonderful, but especially so if one comes to it with the somewhat elevated and optimistic spirit produced by Dr. Bridges' lecture. It is perhaps well that we should read this article at just this time, but we forget that Dr. Bridges spoke from an idealist point of view, and of the future, not of the war itself as it is raging "over there".

The editorial is headed, "We Must Kill to Save", and not less bold and startling is almost every statement which follows—revealing an extreme point of view, perhaps, but a point of view which after all is always a spirit of faith in a situation. "It is a change, indispensable to our greatest good, but one which could have been wrought at no less cost than that of the war. And this new spirit of co-operation is a permanent change.

In a broader sense, this co-operation will manifest itself in a world federation—not the old, visionary ideal of the Hebrews and of Dante, but one which must be based on a psychic change, the attitude of nations. Such a thing has to a large extent been achieved already. Between America and France there has been a spirit of fellowship and deep gratitude, on our part, in ’76. So there has never been danger of disunion. To return to the United States, the situation? The two-hourly schedule may possibly be saving coal, but it certainly seems to be interfering with the teaching and action, born of a fair minded criticism and a clear understanding of things as they are. "Things as they are" do not seem very conducive just now to thinking understanding. The best we can do is to read all possible material and hope some day to attain that most desirable end.

Spiritual Gains from the War

"Every cloud has a silver lining." Yes, we’ve heard that from the days when Dr. Bridges first heard the despairing prognostications of our young nervous systems as actual words. But it took Dr. Horace J. Bridges to turn the dark cloud wrong side out" for us Tuesday, when he spoke on the new spiritual gains from the war.

War is not to be looked upon as a misfortune, but as a crime. Notwithstanding this there are certain actual gains to this country (and the others) which have been already attained or are visibly within attainment.

In the first place, we are living in a new America. Business men are no longer obsessed by their own, but of the nation’s welfare. It is a change, indispensable to our greatest good, but one which could have been wrought at no less cost than that of the war. And this new spirit of co-operation is a permanent change.

In a broader sense, this co-operation will manifest itself in a world federation—not the old, visionary ideal of the Hebrews and of Dante, but one which must be based on a psychic change, the attitude of nations. Such a thing has to a large extent been achieved already. Between America and France there has been a spirit of fellowship and deep gratitude, on our part, in ’76. So there has never been danger of disunion. To return to the United States, the situation? The two-hourly schedule may possibly be saving coal, but it certainly seems to be interfering with the teaching and action, born of a fair minded criticism and a clear understanding of things as they are. "Things as they are" do not seem very conducive just now to thinking understanding. The best we can do is to read all possible material and hope some day to attain that most desirable end.

The editor declares that America must face facts, must brace the grimness of truth. The spiritual stimulation from rhetoric cannot now accomplish so much as Truth. "Doubtless," Mr. Harvey says, "we shall offend the over nice sensibilities of those well meaning but unbalanced persons who waste their sympathies over the sufferings of the lobster as his complexion turns from dirty blue into a delicate pink, while they are unmoved over nice sensibilities of those well

To the Editor:

"Oh, where, oh where has the trolley cars gone?" is by far the most popular song at C. C. now.

Yes, where have they gone, and are they ever coming back? This new schedule of the Shore Line Electric may possibly be saving coal, but it certainly seems to be interfering with the classes at college. Surely something must be done—and done immediately.

None of us can afford to miss half a recreation each day, for there is too much noise and the distance to college is too long for us to walk twice a day. Professors are certainly justified in their complaints of being annoyed by students either coming into class late, or going out early, and the students, too, feel the loss of lectures and the unnecessary disturbance.

Let us change our song to "Bring that car to C. C.," either by petitioning the company for more frequent and regular cars, especially for one at four o’clock in the afternoon, or by asking the College Administration to stand with us in this matter.

Who shall be the John Hancock of the group?

A. L. ’21

To the Editor:

What can be done with the trolley situation? The two-hourly schedule now in use by the Shoreline Electric Road does not meet the demands of the College students nor of the public. A two mile walk to town is neither agreeable nor practicable in all kinds of weather and trolleys are the only means of travel for the average student from the North End to New London. Therefore for why cannot the trolley company aim to accommodate the students?

The 4.05 trolley, through the change in schedule, is especially missed. The number of students who go downtown at this hour almost fills the car, therefore it would pay the trolley company to put this car on again.

Coal is granted by our government to public utilities and I cannot understand why the New London trolleys, supposedly a public utility, have been overlooked by our government. If the coal shortage is so serious as to make the half-hour afternoon schedule impossible, would it not be more practicable to run half-hourly cars from 6 to 8:30 p.m. instead of until 9:30 a.m. and add a few half-hour cars to the afternoon schedule?

The kindness of the Shoreline Company in running special cars for concerts etcetera, has been deeply appreciated. If the company is able to do this for the pleasure of the College, surely it must be able and willing to help in the matter of school duties by running at least a 4:05 trolley.

—A. Gallup ’21

"Keep Smiling."

That’s All

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Largest line of Toilet Articles, and package Candy goods carried in this section. Ice Cream and Soda.
Connecticut College Student Friendship Fund.

We have talked and heard a great deal about our Friendship Fund, and we always will. The following is the authentic report of the campaign.

From a student body of 226, 227 contributions were made, totaling $831.50, an average of $12.65 per capita. From a faculty numbering 33, 29 contributed $856.00, an average of $29.51 per capita. Our total pledge was $927.68 and every pledge was promptly making the total payment $898.60.

"Over the top".

Mr. George Irving, chairman of the Executive Committee of the General Fund said: "The record of Connecticut College is one of which every one connected with it has every reason to be proud. Moreover, its leading off in this campaign was of very great value throughout the whole movement."

These facts will appear in the annals of the College and we will always look at these figures with pride.

Dr. J. E. Wells gave freely of his time to this campaign and the students of C. C. take this opportunity to extend their "vote of thanks".

De Facultate.

Dr. Beach is working Saturdays at the Yale Library in order to complete certain lines of investigation in Comparative Literature which she began last year abroad. An article by Dr. Beach, "Lemartres Bertrade" appeared in the December number of Modern Language Notes.

The staff regrets to note in the last issue of the News, certain errors in the report on Belgian reconstruction work, which Connecticut College hopes to do. Mademoiselle Ernst has very graciously offered to give us a complete and correct account of the purposes and methods of this work, which we shall print in our next issue.

The letter published below was sent by the Belgian Minister in Washington, Monsieur de Cartier de Marchienues, in reply to our offer to help as much as possible in reconstruction work.

February 15th, 1918.

My dear Miss Horrax:-

I have received a most interesting letter from Miss Ernst in which she tells me of the work which she has done, individually, for the relief of the Belgian girls, and of the great interest which Connecticut College takes in this phase of relief work.

Indeed, any pecuniary aid which the students of your College wish to give toward this noble and most necessary work will be received with deepest gratitude by M. de Voghel who heads this splendid form of relief in Brussels.

I take all the more pleasure in endorsing this special work in aid of the working girls of Brussels and Charleroi, as I am myself from the district of Charleroi.

It seems to me peculiarly appropriate that this aid should be given to the Belgian girls in the invaded territory by the splendid young ladies of America, whose sisters across the sea do so much admire!

With deepest appreciation for all the interest and all the help offered to the girls of Belgium made destitute and idle by the war,

Very sincerely yours,

E. de Cartier

Catering To
Chocolate Parties
and Teas

PETERSON
127 STATE STREET

Willis Burton
(Concluded from page 1)

She knitted socks for all the soldiers whose letters filled her mail box. There were so many that she had to knit during meals and lectures, even though it was very embarrassing to hear a steel knitting needle bounce across the floor. She folded compresses once a week. It was rather a pleasant change from knitting.

She was simply crazy over war books. There was no volume too abstruse or too technical to lie on her desk for a whole month. She absorbed a lot of information from the cover and the headings of the chapters.

Really, though, she didn't have time to read. Something more pressing was always turning up. Sometimes she made a New Year's resolution to spend a whole Sunday evening getting acquainted with some of the new war poets. But always, just as she got settled, the 'phone would ring or someone would knock. And, after all, reading isn't a very sociable occupation.

On Sunday afternoon at five o'clock she went to vespers. Hymns are very inspiring at times. And sermons do seem to discover the weak spots in one's character. Besides, on Sunday everybody ought to go to church.

She believed in strict economy. Everyone ought to help out when the army and navy are giving up so much.

So she wore cotton stockings instead of silk ones, and made her old evening dress do for another year by draping it with tulle over the shoulders.

In college one learns to be brief and to the point. Many words use up much paper, which may be scarce some day. Outline form's the thing. These are her characteristics:

a. Impulsive.
   1. Best of intentions.
   2. Best of motives.
b. Popular.
   1. With her classmates.
   2. With Naval Reserve, Base, and Island Forts.
c. Unselfish.
   1. Always the first to give up her personal convenience.
   2. Interested in Social Service of all kinds.

To be continued in our next

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On a slippery floor
With four awkward corners.
Bloomers that slide down
And must be pulled up
Before the command.
Arm movements
In three counts
With varying interpretations.
A timid jumping over apparatus
Unknown and unknowable.
An elusive rhythm
Of waving feet and hands,
Withal a certain straightness
And decision of posture.

Tuesday evening a light burned late
In 312 Dewey. A pile of books and papers was scattered over a disordered desk—while the papers were quickly turned until they disclosed a promising looking quotation or paragraph which was copied on a rapidly increasing pile of manuscript. At two the light was burned out. Willis had finished her term paper.

Wednesday morning a strained-eyed individual exultingly placed a thick budget of papers on the history professor's desk.

"My dear, your paper all done this morning?" Her chum linked arms with her as they made their way to the last empty seat in the back row.

"Yes", sighed Willis, "but you know it's the funniest thing—I found out everyone of the Russian leaders except Mr. Bolsheviki."

J. W. 19.

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