Coming Events

March 2nd.
Regular meeting of the Sophomore Class in Room 206 N. L., at 5 o'clock.

March 2nd.
Regular meeting of the Freshman Class in Room 113 N. L., at 5 o'clock.

March 4th.
The Rev. W. S. Swisher will speak at Vespers at 4:45 in Thames Hall.

March 5th.
Regular Glee Club meeting Room 113 N. L., at 5 o'clock.

March 6th.
Regular monthly meeting of the A. A. at 4 o'clock, Room 206 N. L.

March 6th.
French Club meeting in the Students' Rest Room at 5 o'clock.

March 6th.
Regular meeting of the Mandolin Club at 5 o'clock, Room 4 Blackstone.

March 6th.
Frank Speaight will give a Dramatic Recital on "Pickwick" in Thames Hall at 8 p. m. Tickets for College students 25 cents each, and for all others 50 cents each.

March 7th.
Glee Club at 5 o'clock, Room 113, N. L.

March 9th.
Regular meeting of the Dramatic Club at 4 o'clock, Room 206 N. L.

Convocation Reports.

February 13th.
The Rev. J. Beveridge Lee of the Second Congregational Church, addressed the College at Convocation on "The Noggle, a G. W.," Mr. Lee is a sincere admirer of Wells and a critical student of his works. His remarks were in deep appreciation of the author's writings. Mr. Lee says that although Mr. Wells has shown a vivid imagination and good discernment, his genius lies in the fact that he has a real grip on the situation. His novels are psychological, "they deal with causes not effects; motives, not motions; the interior, not the exterior". Mr. Lee's comments on Mr. Wells' recent novel, "Mr. Britling Sees It Thru", were received with great interest for the book has been in rapid circulation among the students here for some time. Mr. Lee considers it Wells' greatest novel and "the greatest work bearing the blood of the war". It is a cross section of life, a book of no definite plot but with a tremendous purpose.

Mr. Wells is not a painter but a cartoonist, a man who sees clearly the bold outline; and he is preeminently a psychologist.

February 20th.
At Convocation, Miss Ernst introduced Mrs. Perkins of Norwich who is an active member of the American Red Cross Association. Mrs. Perkins delivered a very interesting address on the work of the association. Coming as it did not only at this time of the European War but at a time when the possibility of war in this country is so great, we appreciated her enlightenment which the lecture provided. Mrs. Perkins introduced her subject by a short summary of the life of America's first leader in the great movement, Clara Barton, who died a few miles north of Norwich, at the age of ninety-one. She was called the "Angel of the Battlefield", and certain.

The Relief Fund.

Saturday evening, February 17th, Miss Mary Chipman gave a dance in Mr. Isaac C. Bishop's studio for the benefit of the French Relief Fund. During the first part of the evening special dances were given by Miss Mary Chipman and Miss Marion Wells. Miss Lucile Kehr and Miss Marion Williams. Interspersed among these were two-minute vaudeville performances acted by Miss Charlotte Keefe and Miss Alice Coleman, a Dutch boy and girl, Miss Evelyn McGinley, a Red Cross Nurse, and Miss Ciera Neillan, a French Doll, Miss Ruth Morris, an Irish maid, and Miss Mildred Keefe, an Italian flower girl.

Music for dancing was furnished by a Viola kindly loaned by D. S. March. A. T. Miner's gift of fruit was also appreciated. The sum of twenty-five dollars was raised for the Relief Fund.

Articles Found on Campus

A complete list of articles found on the College Campus is as follows:

Moritz: College Mathematics Note Book.
Roessler: Spanish Reader.
Klug and Lutz: English Etymology.
Hill's: English-Spanish Dictionary.

Economics note book.
Music note book.
Physical training note book.
Ingersol watch and fob.
Pocket book-containing small sum of money.
Waterman fountain pen.
1 pearl pin.
1 pair gold pins.
1 watch pin.

Will the owners of the above articles kindly come and claim their property at once—Room 110, N. L.

Debating Club

At the next regular meeting of the Literary and Debating Club, March 8th, the first of a series of three informal debates will be given. The subjects to be debated are as follows:

I. Resolved: Women should have equal access to all occupations open to men.

Affirmative: Miss Upton
Miss Hastings

Negative: Miss Hall
Miss Wolcott

II. Resolved: Women should receive equal wages with men in the same positions.

Affirmative: Miss Hubert
Miss Hatch

Negative: Miss Rowe
Miss Barber

III. Resolved: Women should receive remuneration for their peculiar work of motherhood.

Affirmative: Miss Gammons
Miss Lennon

Negative: Miss Oudin
Miss Regan

Convocation Reports

(Concluded from 2nd column)
THE CONNECTICUT COLLEGE NEWS

ESTABLISHED 1918
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EDITORIAL STAFF

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Exchange Editor—Ruth Morris.
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Reporters—Marion Williams and Ruth Barber.
Faculty Reporter—Emetta Weed.
Joke Editor—Mary Strange.
Faculty Board of Advisors—Dr. Irene Nye, Dr. Marjorie Barstow and Miss Carola Ernst.

Exchange Notes

There have been offered as objections to the forming of any such association here, the fact that we are already organized; also the argument that any organization of the sort would tend to the formation of cliques.

As for the first objection, I think that it is a true statement of circumstances, for we are certainly very fully organized. But as an argument, I do not think that it has any particular weight in this case. We would all admit, I am sure, that we expect to carry on some kind of religious or philanthropic work as a college. We are doing it at present. Would it increase the burdens of the students to organize our efforts? Would it not rather make the matter simpler? It is not as though we were suggesting some new activities to be carried on; it is merely a plan to make our present work more efficient and to make us feel that part of our activities has a special place in our organization, set apart for it.

As for the second objection that it would tend to promote the formation of cliques, I do not think that might be. I believe every student should be eligible to any religious or philanthropic organization here, to the paper, but no one has seemed so inclined. I have, therefore, come to the same decision as our friend the Scotchman and find that I will have to give some opinions of my own.

Now, I myself, am opposed to founding a branch of the National Y. W. C. A. here for the reason that its membership is restricted to those having a certain religious belief. In a college as small as ours, or in any college for that matter, I believe every student should be eligible to the religious or philanthropic organization which the college supports. I feel that such an organization should stand for principles broad enough for anyone to endorse.

Now a Y. W. C. A., non-affiliated, as I understand it, may be as broad an organization as its members may wish to make it, and that, it seems to me, is the kind of organization we want at Connecticut College.

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Joke Column

A young lady at college, named Hank, is uncommonly fond of a prank. So whenever the fun is nicely begun, we have no one but Hanky to thank.

Soph.—"It's strange how often people confuse the terms 'infer' and 'imply.'"
Fresh.—"Is it correct to say 'The lady in furs is very beautiful'?"

Riddle

Question: Why is Constance Outin like the horns in "Two Red Roses Across the Moon"?
Answer—Because she "blew up in the hall at noon" the other day.

A Funny Dream

Last night I had a funny dream, As funny as could be. Columbus swam the dark blue sea, Young George climbed up the cherry tree, Miss Pickford's hair from curls was free, The College gave a purple tea, Thames Hall was closed till nearly three, And Wilson sent a note to me. Now wasn't that a funny dream, As funny as could be?

—A. Hastings '19

Blackstone Entertains

The girls of Blackstone House entertained all other resident girls in the Rest Room of New London Hall, Saturday evening, February 17th. The entertainment was in the form of "Living Advertisements", "Pictures", and "Proverbs". The parts were taken very cleverly and the costumes deserve special commendation. The pictures "Innocence", "The Gleaners", and "The Three Fates", were particularly charming and "The Campbell Kid" aroused much enthusiasm, but all were so excellent that it seems unjust to draw distinctions. The remainder of the evening was spent in dancing, and refreshments were served. Plant and Winthrop Houses congratulate Blackstone on the great success of the entertainment.

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The H. C. of L.
As he stepped on board the car, he clasped a small precious bundle to his heart. Suspiciously he scanned the face of every arrival. Cold nervous shivers shot up and down his spine, as his neighbor crowded closer to him. Guardedly he slipped the precious package into an inside pocket and sighed with contentment. As the car reached his street, he was not a bank clerk entrusted with a large sum of money, nor was he a robber escaping with a fortune. He was an ordinary American citizen, taking a potato home to his family.

Everything else is going up daily. Why doesn’t our college flag?

High diddle, diddle, the “Street” plays the fiddle, and sugar’s jumped over the moon.

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Mr. Bridges’ Lecture
On Friday evening, February 16th, Mr. Horace J. Bridges, author of “The Religion of Experience”, and “Our Fellow Shakespeare”, lectured in Thames Hall on “The Poetry and Philosophy of Sir Rabindranath Tagore”. The lecture was made possible by the kindness of Mrs. Henry P. Barlow of Chicago.

Tagore is the expression of the philosophy of the East, mature in antiquity with all its calm repose and assurance and he aims to present the body of thought in that philosophy for his people. He is the meeting point between the West, with all its unrest, its individualism and attitude of hostility, and the East with its massive repose and firmly embedded theory of extinction of self. The substance of Tagore’s teaching is that Good is natural and the best man can become is akin to the structural frame-work of the universe itself.

Mr. Bridges is a lecturer of note and a thorough student of philosophy and literature. His logical analysis of the philosophy of Tagore and his charming presentation of his subject assured an excellent address. Connecticut College is greatly indebted to Mrs. Barlow for her kindness.

The Awakening

Beneath my window
The snow slept deep like strange white marble, only streaked
By living shadows of the wind-rocked trees of black,
The snow slept deep—until with dawn a whirling storm
Of raging wind tore down the skies and hurled the snow
And shook a bitter, stinging sleet
Against the naked trees,
So, roamed and angered, in the first waking blasts,
The snow whirled Heaven-ward, conscience-warmed, and sought the blue
Beneath my heart
My soul has slept as deep, ah! deeper than the snow
And streaked by selfish whittles of fingered black, that moved
The shadows on my heart and rarely, all too rarely
Set in tune the motives propped by true love.

And Pity, kindness, strength, and Chivalry Supreme.
S ept—until with daw of flame the cries of motions
Battle-wringing, pierced my heart and found my soul.
And even as the whirling snow flew heaven-ward for calm,
My anguish Soul now reaches dubiously out to find
The one Great Spirit’s Peace Eternal.

—J. H. S. ’19

—K. H. ’20

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