The Club Presents
A Poetry Reading
By Franklin Reeve

The second meeting of The Club, an informal student-faculty group at Connecticut College whose purpose is to sponsor readings and discussions on the campus by poets, will take place Sunday afternoon January 14th at 4 o'clock in the Palmer Room in Palmer Library. The poet will be Franklin Reeve, who read at the college last year and appeared once before in 1959 on a panel of artists at Five Arts Weekend.

Mr. Reeve, who is also a student of Russian literature, returned last month from a half-year in Moscow and Leningrad, where he and his wife and children were invited by the Academy of Sciences of the Soviet Union. Their visit was arranged on an exchange basis for Russian scholars who were invited to this country by the American Council of Learned Societies.

In his appearance at Connecticut College, Mr. Reeve will read from his poems, but most of the one-hour talk will be given to remarks about the present literature of the Soviet Union.

The young poet is known for translations as well as for his verse which has appeared in the Hudson Review, the New Yorker and elsewhere. An Anthology of Russian Plays and Five Short Novels by Turgenev appeared last year in his translations. A critical study of Turgenev appeared last year in his translations. A critical study of Turgenev appeared last year in his translations. A critical study of Turgenev appeared last year in his translations.

L. Osborne, Class President, Receives Work Scholarship

The Philip Morris Inc. has announced a campus recipient of the award of a Work Scholarship to Linda Elizabeth Johnson, a member of her class. Miss Johnson, Head Librarian and Dean Johnson, took the books to the Library.

100% participation was the goal and competition was set up to encourage the students to participate in the sale. The Library could then keep the money to get books for the Library.

Blackstone Winner In Unique Project To Donate Books

The culmination of a unique project undertaken by the Freshman Class and organized by Skipper Skelly, Class President, dorm representatives, and Dean Johnson was Wednesday evening at 7:00 o'clock in the Main Lounge of Crozier Williams. Mr. Peter Seng of the English Department was the originator of the novel idea of having each member of the class bring one book to contribute to the Library.

The Library could then keep the book, if it was not already a part of its collection, or sell the book in its regular book auction and use the money to get books it wanted.

The Library Staff and faculty were invited, the freshmen brought their books and built the pile up around Miss Johnson, Head Librarian. Miss Johnson spoke briefly for the Library Staff, acknowledging the receipt of the books. Skipper Skelly also spoke of the refreshments were served, and then the class, following Miss Johnson and Dean Johnson in a book parade, took the books to the Library.

100% participation was the goal and competition was set up.
The issue of whether or not to have house Honor Courts has mushroomed into one of the biggest controversies of the year. The “majority versus minority” rights has forced us into a re-evaluation of the Amalgo system. The question at hand does not seem to focus on the suitability of dorm Honor courts, but has reached into the method and procedure of the conducting of the meeting.

The most important point is that students must become aware of what is being brought up at Amalgo. Letters, articles and house meetings were presented to the student body during the last few months, yet many people were only vaguely aware of the proposed legislation, and some totally ignorant of the entire controversy. It is essential that the students realize all the implications of proposals that intend to change the Constitution of Student Government, or to change something as important to us all as the question of religious activities on campus. When an important Amalgo is coming up, the students should prepare for it by examining their viewpoints, and taking a stand on the issue that they would be ready to defend. Each student should be acquainted well enough with the issue so that she will not be swayed to and fro by the amount of clapping. The student should be willing to listen to good points from the opposition, without having a closed mind. A vigorous debate is healthy in a democratic society. Secondly, this debate must be conducted properly.

The apparent minority coming from Fanning at 8:10 on Tuesday was not satisfied with the procedure of the meeting, and the remarks were not from mere “poor losers.” The entire student body can not be expected to be parliamentarians, but every one should be familiar with the rules of order. Too many things are done in a slapdash manner because of the time element and the fear of being picayune. Yet, when a body claims to be following parliamentary procedure, it must be expected that every action coincides with the rules. In a meeting that is limited because of the lack of time, all aspects of the debate should be relevant to the proposal. There is no time for speeches that are psychologically gauged to stir the audience toward emotional acceptance of the proposal.

The question also arose about the method of questioning and answering. Consideration must be given to all raised hands in the audience. By this, we mean that no preference should be given to those individuals who are known to be in the affirmative. Furthermore all questions should be answered with equal fairness, rather than with a reaffirmation of the original proposal. Queries that come from the opposition should not be ignored or shelved merely for lack of discussion time or lack of completion of details.

This past Amalgo has shaken our faith in the infallibility of true democratic system, including minority rights, parliamentary procedure, even the very issue of self-government itself. Our Student Government system gives us the right and the privilege to make changes needed for the betterment of the community. Let us continue to exercise this right.—L.A.M.

ConnCensus
Established 1916
Published by the students of Connecticut College every Thursday throughout the college year from September to June, except during mid-years and vacations. Second class entry authorized at New London, Connecticut.

FREE SPEECH
A Forum of Opinion From On and Off the Campus
The opinions expressed in this column do not necessarily reflect those of the editors.

To the Editor:
Unfortunately I do not feel that the following statement is exaggerated: the individual students of Connecticut College will have to take immediate action or they will be endangering their rights as citizens of this community. In the Amalgo of January 9, we all witnessed an action known politically as “railroading.” A motion, legally on the floor, was arbitrarily blocked by Miss Loving. The correct procedure, in view of the time limit, would have been to table the issue until the next meeting. We as students are in danger of losing our veto power over the executive’s wishes.

Secondly, I should like to propose that the counting of hands is not an accurate process; this is not the fault of the tallyers, but of the process itself.

The important item of contest here is not only that which we have tried to vote on, but the vital issue of individual liberty in parliamentary affairs being annihilated.

Diana Ferris

Dear Editor:
It is true that the heart of a religious attitude comes from within an individual, that unless the pursuit of one’s religion is motivated from within one’s own feelings, the religious forms one practices will be shallow and meaningless. A sure sign of religious decay is empty form and appearance. Religion, which is true growth and causes the believer to become receptive to other’s needs and thoughts and simultaneously discouraged and hopeful about that which tends
to destroy the true creative spirit of a religious attitude.

With this understanding a student in college realizes that the number of girls who have a full formation of their own beliefs is very small. Most of us are still looking for our basic answers. With this awareness of a student’s situation, it follows necessarily that an individual will pursue her own beliefs and at the same time not destroy this possibility for her fellow students. The past generations of Connecticut College students, had—See “Free Speech”—Page 3

Stron man of the John Birch Society
His name is Robert Welch. He heads a secret society of 60,000 members. In this week’s Saturday Evening Post, Senator Young of Ohio speaks out in “The Voice of Dissent”—and tells why he believes the John Birch Society is “the most dangerous in America.”

The Saturday Evening POST
January 13, 1962
Page 2
Religious Fellowship Explains
College Policy About Religion

This article is intended to supply the students with information about the college policy concerning the activities of Religious Fellowship and to present our best understanding of the reasons behind it.

One basic question has to do with the organization of denominational groups. (I mean to include Roman Catholic and Jewish, as well as Protestant, denominational groups.) As you know, there is a broad statement about student organizations of a political, religious or similar nature, which says that no student group may be organized on campus with an affiliation to any larger organization. This policy, as many will agree, protects our own clubs and organizations from having to support officially any national statement or activity with which the club is not in agreement. This policy leaves room for individual support, but assures that no Connecticut College organization will be found in support of any policy which it had no actual part in promoting.

In the area of religion, many denominational groups have expressed the willingness to organize without outside affiliation. However, college policy further states that there shall be only one organization on campus which sponsors the activities of the various denominations, and that separate denominational meetings may not be advertised and organized to be held on the campus. In other words, Religious Fellowship, organized as a club to which all students belong, is required to be responsible for activities whether of a general or a specifically denominational nature, where these are to be held on the campus. By conducting denominational programs in this way, it is thought that one organization, representing all students, can assure a balanced distribution of activity, while avoiding religious divisiveness. At the present time, this is one area in which Religious Fellowship's program is being enlarged. Off-campus denominational student groups are also encouraged by Religious Fellowship and the college.

Another issue of primary concern is that of having separate regular weekly worship services oriented to the three main faiths and conducted separately on the campus by visiting clergyman of those faiths. The college policy is not in favor of such separate regular weekly services in the chapel. The main reason behind this aspect of the college policy is that the college prefers not to accept the responsibility for denominational worship as such. Rather it urges students to seek their own particular church's worship regularly in the churches of their choice in town. On the other hand the Vesper services are specifically designed to bring regularly to the campus a distinguished panel of notable theologians, religious philosophers, preachers and church leaders of national and world stature, and including each semester representatives of all three faiths. The Vesper mass is designed to educate students in some of the great liturgical chorals and organ works. The college hopes therefore that students will recognize these unusual opportunities to hear distinguished religious thinkers and leaders of all three faiths and will regularly avail themselves of this chance to broaden their religious knowledge and experience.

This article has been written for the dissemination of information and is not intended to be of an argumentative nature.

Carol Williams
Fres. of Religious Fellowship

FLICK OUT

CARPITOL
January 10-16
Second Time Around
Debbie Reynolds
Purple Hills
Gene Nelson
January 17-23
Errand Boy
Jerry Lewis
Cry Freedom
January 24-27
Bachelor Flat
Tuesday Weld

GARDE
January 10-16
River Run
Everything Is Ducky
January 17-20
Sail a Crooked Ship
Scream of Fear
January 21-23
Twist Around the Clock
Valley of the Dragons
January 24-30
Flower Drum Song
January 31-February 6
One, Two, Three

Shirley Jones: sexpot or sweet young thing?

For years Shirley Jones was typed as "the girl next door." Yet last year she won an Academy Award in the role of a tough, trollop. In this week's Post, you'll learn how Shirley plays harlots and homebodies with equal conviction. And why many of her friends didn't want her to win an Oscar.

Charles Munch

They will open the evening's program with Debussy's "Printemps." They will then play Symphony No. 7 by Piston. Following the intermission they will perform with the solo violinist, Erica Morini, a Violin Concerto by Beethoven.

Charles Munch

MISQUOTE OF THE WEEK
When in doubt, sack out.
by Jant Steinburg '64

We’re in a room at Yale . . .

the Gothic strains of “poor little lambs who have lost our way” temporarily forgotten by a small group who know that their way is to Baltimore, Maryland. It’s nice to know our destination: the room does not seem so empty with confidence and certainty. Eighteen girls from Conn. listen to boys from Yale tell them of plans for the coming day, and feel the limitations of these pre-Freedom Ride preparations. We hear about accommodations for the night and wait for the spark of spirit to ignite our enthusiasm . . . and we know that before the Ride the spark will be quenched by echoes of the questions that others had asked us, “Why do you really want to go? Is this the most effective means?” Someone turns on a Pete Seeger record, and the music of freedom fills the room, but we do not. We cannot go back to the Tidewater Inn.

Destination — Baltimore Purpose — Sit-in

What is it here; it returns nightly to Easton, but we do not. We cannot go back to the Tidewater Inn. See “Sit-Ins” — Page 7

by handshakes and introductions?

Community, by Negro students from songs route 40 rain and . . . we

basement of the Grace Methodist Church where we are met by

stop. Baltimore. Is this the signal to begin? Does it begin in the drab

Jersey Turnpike rain and folk-songs?—What is it here; it returns nightly to Easton, but we do not. We cannot go back to the Tidewater Inn.

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See “Sit-Ins” — Page 7
This Week

This week we returned to bitter cold mixed with an odd touch of spring. Our lives, new clothes, new possessions, and a new year’s resolutions, which are fast experiencing the fate of last year’s. Many of us struggle with the thought that no matter what we can dream cannot be done, and besides ’62 will not be blue, it will see us through, and will bring fresh starts and new ideals to all. The semester dwindles down to a precious few days, or perhaps, for some, it is roaring to a climactic finality of satisfaction. If there is such a thing as satisfaction—we are having our doubts—obey second semester is both expectant and frightening. Each week peculiarly implies modern integration, class solidarity (through the compets, J.S. and agah graduation) and a strong loyalty to and identification with Conn. College, which will affect every class, involving promising beginnings, exciting progress and a few sad endings. It has always been a moot point as to where students should or do find their strongest ties and identification. Whether in the dorm, the class, the major department, the extra-curricular activities or the college as a whole. . . it seems to us that each of these areas at one time or another does form an important element of the student’s overall experience and of her total allegiance to the college; each is valuable and rewarding in its own way, making pertinent demands on the student and offering the possibility of discovery and memories in return. Integration of all the elements is impossible and time requires a certain amount of patience. We feel that none should be neglected and none should be singled out as uppermost . . . there is a movement afoot to start a snack shop hit parade—we are in favor—nothing like keeping up with the present—keep your college public opinion polls and the whole bit—but we would like to protest the removal of Jingle Bell Rock from the juke box selections and petition for the inclusion of the Shakers’ newest smash hit, a breath-taking and deeply moving version of “Hey Nonny Nonny” (you can even twist to it, when no one’s looking) . . . keep an ear out for their next disc, to be entitled “Hey ding a ding a Ding Rock,” and for their forthcoming vocal group, destined for greater things, if a bit Shaky on some of their arrangements . . . thank you, that is all . . . there shall be no next week, but when we next emerge from under the covers to peek at the calendar, it will forevermore be next to nothing, the greatest, or so Peter Pan said . . . B.C.

TRAVELING LINES

ON IVY VINES

A gastronomic catastrophe has befallen Wesleyan and Harvard! Wesleyan Freshmen picnicked snack bar over reduction of food, toasting signs saying “I wanted a Hamburger, Not a Communion Wafer” on Wednesday at 11:00 a.m. The waiter, who had been outside his subject, a major in the field could be depended upon for such information; and, in a choice between two professors, a student who had studied under both could give better information than a professor who had taken courses from neither.

Sizable reductions in student portions, employment, and services were put into effect at Wesleyan’s Foss Hill Snack Bar. The size of the hamburghers distributed from 5 ounces to 2 ounces, and the size of the ten cent ice cream scoops reduced to two-thirds the former size. Prices remained the same, but the student reaction has not.

And at Harvard, Administration officials met to discuss complaints about Central Kitchen food, and expressed their willingness to improve food and service and hear all complaints. The dietician expressed her concern over the student reaction, “judging by the amount consumed the men must like the food.”

Haverford College is organizing a new student advisor system to supplement the faculty advisor arrangement. The Haverford News states that under this system “a few well-qualified majors in each department will be available to give information about their departments to any student wishing it. These upperclassmen will be available at certain hours during the registration period. Two major reasons are given for the importance of the student system: As a professor often finds it difficult to give accurate advice on courses outside his subject, a major in the field could be depended on for such information, and, in a choice between two professors, a student who had studied under both could give better information than a professor who had taken courses from neither.

Free Speech

(Continued from Page Three)

We felt our smallness; we felt our power in the individual who makes an effort to reinforce the main strength. With this in mind, we know we did not want to waste the time of those deeply involved and we can be truly grateful for the privilege of being able to be a participant in the Freedom Rider.

Dear Editor:

reporting, seeing as usual, from the January Amalgam meeting and decided to write an explosive letter in the hopes that a good honest controversy will jar loose our present hidebound system. It is not so much the new theory of administration of student government that I am discussing, rather it is the attitude of the entire conventional “honor” system, which takes for granted its own validity.

Indisputably, the right to social “honor” system should be abolished, same for the essential dominate the conscience of a supposedly intelligent, responsible and well brought-up student body. To me there is something basic-ly and irrefutably false in an “Honor” system which forbids freshman and sophomore English students to keep their own corrected papers for fear that they will influence the grades of others the next fall if enough are interested. Initial emphasis will be given to the writing and an approach to reading based on poetry.

Senior Interviews

Tuesday, January 23rd—West Hartford Schools
Monday, February 5th—Aetna Life Insurance Co., Hartford
Tuesday, February 6th—C.I.A., Washington, D.C.
Monday, February 12th—Bonwit Teller (Training Program)
Tuesday, February 13th—Conn. General Life Insurance Co., Hartford
Wednesday, February 14th—Harvard Medical School
Monday, February 19th—Harvard University
Tuesday, February 20th—Traveler’s Insurance Co., Hartford
Wednesday, February 21st—National Red Cross
Monday, February 26th—New York Life Insurance Co., New York City
Tuesday, February 27th—I.B.M.

Signs for appointments in the Personnel Bureau.

Watch Personnel’s bulletin board for interviews for the Fairfield, Connecticut schools.

See “Free Speech”—Page 7
Names of New Buildings Revealed

The Board of Trustees has recently announced the names given to the remaining buildings of the North Dormitory Complex, and the College infirmary.

The Infirmary has been named in honor of Dr. Warnshius, and will be known as the Lilian Warnshius Infirmary. The final dormitory to be named will honor the well-known Hamilton sisters and will be known as the Edith and Alice Hamilton House. The refectory in the dormitory group will be named after Miss Elizabeth Harris, Director of Residence and Head Dietician here for 36 years.

The naming of the other dormitories was announced earlier. They will honor Mrs. Mary Foulke Morrison, President Rosemary Park, Mr. Allan B. Lumbdin, ex-president Benjamin T. Marshall, and Miss Elizabeth C. Wright.

Dr. Warnshius is resident physician of the College, a position she has held since 1949. She was born in Inverness, Scotland, and was graduated from the Edinburgh Medical University. For 15 years she worked in hospitals in India. During this time she was also professor of medicine at Bryn Mawr College, and Examiner in Medicine for Madison Government Medical College.

In 1925 she came to the United States with her husband, the Rev. John H. Warnshius, and worked at the Bellevue Hospital and the New York University Medical College. She was the first woman appointed to the staff of the Staten Island Hospital. Before coming to Connecticut she was on the staff of Wagner College School of Nursing.

In 1955, Dr. Warnshius received the New York Infirmary's Elizabeth Blackwell award for outstanding woman physician.

She is a fellow of the American Medical Association, a member of the Women's Medical Association of New York, the Women's Overseas Medical Association, and the Association for the Study of Internal Secretion.

The infirmary was completed in 1950, and since that time has remained unnamed. Its construction was made possible by gifts from alumnae and friends of the College, and by a grant from Davela Mills Foundation.

The Hamilton sisters are distinguished in their respective fields of the classics and industrial medicine.

Edith was graduated from Bryn Mawr in 1894. She was awarded a European Fellowship studying in the classical departments of the Universities of Leipzig and Munich. For many years she was headmistress of the Bryn Mawr School in Baltimore. She has written extensively, mainly in the field of Greek History and Vell-Literature: The Greek Way, The Roman Way, Great Age of Greek Literature, Translation of Three Greek Plays, Mythology, and also The Prophets of Israel, Spokesman for God, The Great Teachers of the Old Testament, Witnesses of the Truth.

In 1957, she was invited by the Greek government to come to Greece to be present at the performance of a play of Aeschylus, her translation of which had been chosen. When in Athens she was made a citizen of Athens at a public ceremony.

She has received honorary degrees from the University of Pennsylvania, the University of Rochester, and Yale University. She has also received an award from the National Academy of Arts and Letters and a National Achievement Award.

Her sister Alice received her M.D. degree from the University of Michigan in 1898. She also studied at the Universities of Munich and Leipzig. She has been awarded honorary degrees from Smith, Mt. Holyoke, Rochester, and Tulane.

In 1908 she became a resident at the New York Infirmary. She became a member of Hull House in Chicago, the famed settlement house, and worked closely with Jane Addams on many of her most important enterprises.

A great deal of her life has been spent pioneering in the field of industrial medicine. Miss Hamilton was the first occupant of the new chair of Industrial Medicine in Harvard Medical School from 1919-38. She worked on committees for the government during the Hoover and Roosevelt admin-

POET'S CORNER

Rich Negroes: a new force in American life

America has about 25 Negro millionaires. And hundreds more are in the $50,000-and-up bracket. In this week's Saturday Evening Post, you'll meet these new Negro leaders. Learn how they made their fortunes, and how they're fighting discrimination in highest society.

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MONTCLAIR, N. J...33 Plymouth Street
PROVIDENCE 6, R. I...155 Angell Street

Thursday, January 11, 1962
CALENDAR OF EVENTS

Saturday, January 20
Campus Movie—"The Roof" (Italian 1957)
4:45 p.m.

Tuesday, January 23
Concert—Boston Symphony 8:30, Auditorium

Tuesday, February 6
CC Concert—Byron Janis, pianist 8:30, Auditorium

Saturday, February 10
Campus Movie—"The League of Gentlemen"

Sunday, February 11
Wesleyan Symphonic Band (with selected CC students) Crouse-Williams Main Lounge, 3:00 p.m.

THE ASKING

Allison McGrath

Last night it became clear as in Amalgo I sat
That certain ones decide what's what and that's that.

It is no longer a question of free debate
In discussing an issue and deciding a fate.

The outcome has been decided before we begin.
To question or fight it is a cardinal sin.

Supposedly we meet under parliamentary rule.
They've even changed that to fit this school.

Those in the minority can do nothing but grin
When demanding their rights, they can't even win!

So some words of advice to me and to you,
Forget it. What they want will always pass through.

Free Speech
(Continued from Page Five)

ed sophomores, they come to the conclusion that honor is not the free will to choose between right and wrong, but rather the obligation to report oneself for an infringement of the rules, which was possibly unintentional and in any event probably not committed with vicious and premeditated malice. The ideal FRESHMAN, after the first few weeks of hallowed observance, sinks into a suitable state of indifference; but if she is "different," evil, or merely intelligent and questioning, she will emerge in open revolt or settle into subversive infringement of those rules with which she disagrees. I, for one, cannot possibly squeeze out an iota of remorse or a twinge of conscience from a wounded soul for taking illegal overnighters to go home to work, or even just to unwind. . . . To me this is not a heinous crime against society which must be relentlessly punished for the communal good! I feel most strongly that the hour, house rules, and anything else absolutely necessary . . . was Flora Barth's idea of a fairly meted out and previously asserted sentence for common offenses (such as lateness) so deserving of scorn? Does every reader of this, remembering her various latenesses, cringe with an agonizing attack of remorse and feel that the hideous deed must be secretly conveyed to H. E. Court to receive judgment? Can't it be simple. . . . People ten minutes late campused for a certain number of days, rather than becoming entangled in this forest of hopeless idealism? Surely one would find no more cheating than one finds now.

Of course in this, as in all considerations of a radical change in policy, there is an urgent and valid question as to what, if anything, will replace the existing system. One must have rules if the result is not to be general anarchy; but couldn't we present parody be turned into a real honor or system, one which is left entirely to the personal taste and discretion of the individual? After all, any person bent on illegal overnighters can always smuggle them, and it really is much easier, in the long run, not to report oneself, especially if there is no sensation of wrongdoing and one faces a severe campus.

I fully realize that the point of view just stated is a radical one, and that I am stepping on the toes of a good many of the staunch supporters of the present See "Free Speech"—Page 8

Sit-Ins
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and become a twenty-four hour symbol of token segregation. And now four Negroes from Easton tell us that they, alone, without a Freedom Rider, will go to the Tidewater Inn that night. . . . It is in the evening when tomorrow begins to melt slowly into today

They leave for the Inn and then to their homes ten minutes away; we clamber on the bus, and nose our way into the darkness, always heading North. We are at the Grace Methodist Church once again, Church of meeting and parting, first of doubts, now of friends. Phyllis asks us what we think of the Ride; we answer her not with goodwill, but with a promise to see her soon. We sing "you came from Mississippi, I came from Tennessee, we met in a Virginia jailhouse, trying to be free. I know that we will meet again."

Blink your eyes and it is midnight in Baltimore. Close your eyes, close your eyes, and the sun is rising over New Haven. Open your eyes and it's mid-morning at Connecticut, and we walk across the field, stumble with exhaustion, stumble with the unreality of sudden contrast. Our suitcases refuse to move; they rest on the damp grass, in the impersonal sun of Sunday morning.

. . . and here we stand in the center of the field, in the center of space of sky and ocean, away from fatigue, rocking dizzyly on our grassy pivot. . . . we pick up our suitcases and, still singing, march through illimitable space to the dorm.

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system. All I can say to these people is to direct a plea to them to open their eyes and take stock in what goes on around them. Any resident of Blackstone or Branford last year, the only dorms with which I had much contact, will know exactly what I mean.) In theory this system is valid, and it does have many ardent adherents; I feel compelled, however, to speak for myself and for all those people to whom the honor system is little but a parody of what it should be. It is weak, obsolescent and hypocritical, and if the majority of the student body is not disturbed by it, it should be. An academic honor system is not only imperative but effective; could not an unpoliced personal honor system operate in the same way? This proposition is of course wide open to criticism, and of the nature which invites attack; I hope that its printing will help disperse some of the dismal apathy now shrouding this campus, and stimulate discussion, not only of picayune aspects of honor system administration, but of the vitality of the system itself. Fire away!

Sincerely, Betsy Borman '64

Book Sale
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by dormitory. Blackstone copped the grand prize with 128% participation. Dormitories with 100% participation included Branford, K.B. Larrabee, Emily Abbey, Mary Harkness, Morrisson, Plant, North, Grace Smith-Burdick, Thames and Winthrop.

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