DR. MOODY SPEAKS AT VESPER.

CRITICIZES PARTIAL CONCEPTION OF GOD.

The speaker at the week's Vesper service was Dr. Samuel E. Moody, president of Middlebury College, Vermont. Dr. Moody is the son of Dwight L. Moody, the noted evangelist.

Taking as his text 1 Kings: 22:78, “Thus saith Jehovah: Because the Sycamore have said, Jehovah is of the hills, but is not of the valleys, therefore will I deliver all this great multitude into thy hands,” and then shifting to the other side of the problem, he showed how Moody spoke on partial conceptions of God, how we need to be delivered from such conceptions. “A partial conception of God applies not only to places but to times and persons as well.”

In reference to a partial conception of God in places, Dr. Moody said that some people place God in a certain place, but not in other places, for some places seem more sanctified than others. God is everywhere and there is no faith in a God who is not everywhere. We all fall into the world of life, for sooner or later, to the person with this partial conception, God will be found in no place at all.

“As to time, some persons believe that certain times belong to God. Again we find a partial conception of God. Our forefathers talked a great deal about the ‘Lord’s Day’, but this conception may sometimes come perilously near to blasphemy. We are all, however, more conscious of God at some times than at others.”

Dr. Moody made the point that a partial conception of God in regard to persons was evident in the Evolution that God belongs to some people and not to others. God is not in the East or in the West, but the God of certain, special persons, but of all humanity.

Misses and ladies are established because God is the God of all, and we owe it all to the fact that we have the full conception of knowledge that we ourselves have. In regard to modern beliefs, such as in evolution, students must realize this: That God

GUILD OFFERS PRIZES FOR UNPUBLISHED WORKS.

The Pioneer Writers' Guild of America, Charles St., New York City, will award prizes amounting to $2000.00 to writers and artists whose work has never been published. The award will be divided among three or more authors, the largest amount being $150.00 each for the best short story, poem, play and cartoon. This contest closes June 30th, 1923. For rules, address the Guild.

CONTEST ENDS MARCH 12.

SERVICE LEAGUE SONG CONTEST CLOSING.

March 12 will be the closing date for the Service League Song Contest. Songs submitted by the Juniors and Sophomores will be judged by Dr. Edward Bailey, Laura Dunham, and Elsie Walder, ex-'22, and Gertrude Avery, '23, to be also in the delegation.

PROFESSOR DEDERER WILL BE CONVOCATION SPEAKER.

On March 13, Professor Pauline H. Dederer of our own college will speak at the annual convocation. Miss Dederer, professor of zoology, came to Connecticut College in 1918 from Barnard, her Alma Mater, where she had been teaching. Professor Dederer has been a persistent and progressive student in the field of zoological investigation. She is the author of several papers on her work, with which she possesses a research which she has pursued from year to year at Wood's Hole and in various stations. She is a member of Kappa Alpha Theta.

Professor Dederer has been secured to take the place of Dr. William Beebe, who was forced to cancel his lecture engagement. The college awaits with interest this illustrated lecture by one of our own faculty members.

THE LIBRARY.

UPPERMOST IN THE MINDS OF A GREAT MANY OF US ON THE CAMPUS THESE DAYS IS THE QUESTION, “WHEN SHALL WE BE IN OUR LIBRARY?”

It looks now as if, provided all goes well, by the first of April we should be housed in our new building, given to Connecticut College by Mr. and Mrs. Lyman H. Wilder of New York. It is with very little regret, but with much hope of the future that we envisage our old quarters for the new, and with great hope for the future that we enunciate a new era in the history of Connecticut College.
CONVERSATIONS.

Are we vitally interested in the conversations of our intimate friends? This is not a disrespectful question. Some of us probably never thought of it. We may say there, we like them so well we are interested in anything that they have to say. But what of vital importance do we for the most part say to each other? We discuss our studies; we amuse ourselves by debating some queer quirk in a professor; we tell again and again about the surprising speed with which we made our morning toeholds, or some such remarkable triviality for the edification of our intimate friends. We seem to have found the conventional way to carry on life with others. For the most part we leave out of our conversations any unseemly acts. We seldom find out what has been going on in someone else's mind, what interesting thoughts are constantly aroused by the common elements that are so similar to ourselves. Is there anyone among us who will sit at any length and discuss the topic of conversation. We need not boldly seek a deeper intimacy, but by giving more of ourselves we shall find more of others and

"All that we send into the lives of others
Comes back into our own."

There is a world of activity surging around us, but on the hilltop tend to forget this outside world except for letters which arrive and go. We are so anxious about our studies that we never think of what is going on in the classrooms, but not all. I am wondering if some of you would like to discuss them if they wouldn't take on a new interest. We well too much among ourselves. We get only vaguely and occasionally aware of the doings of older people. We lack some stimuli to bring us closer together with our friends on and off the campus. If we watched our conversations, might we not find the stimulus?"
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CONNECTICUT COLLEGE NEWS

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ALUMNAE.
IPSA DIXI.
Long years ago, when we were young,
Most rashly did we sigh
Poor little girls, when fortune came nigh.
When the postman brought us our mail
And in our leisure hours
We scouted faxes and Kaise notes.
To wear our new make-up, you know.
But just at present it is the eggs
Which occupy the center of attention.
Mr. Peep never struts about in evident daylight.
Mrs. Peeper, righteously indignant at such a display of feelings,
Sends her egg at frequent intervals.

CONVOCATION.
The unstinted enthusiasm with which Miss Matthison was received by the town people and the students proves conclusively the type of Convocation which is most enjoyed. Miss Matthison is indeed a master of unusual charm and talent, and it would be difficult to obtain a more able deed to this type of Convocation.

1923 KONIE.
Alumnae! Send your subscription of $25 before April 1 to Nellie LeWitt.

JUNIOR-SOPHOMORE FRUIT PARTY.
In Charlotte Tracy's room, on the first floor, Branford, a party—by necessity a fruit party—was held on Thursday evening, February 27. There was talk—much talk of many experiences. Then there was laughter and singing. In the midst of the hilarity the hostess carried in on a tray, gay fruit cocktails with gay names.

PERSONNEL BUREAU.
The first of the Departmental Conferences for this term will be held on March 9th, when Professor Ann Morgan of the Department of Zoology of Mt. Holyoke College will be the guest. A Faculty tea will be served in Blackstone at four o'clock for Miss Morgan. A special meeting of the Dramatic Club was held. The club met in the community room, and elected E. A./start

DINNER PARTY AT VINAL.
On Saturday night, March 5, Dean Ney was the guest of honor at a dinner party held at Vinal Cottage. Dinner was served and prepared by the girls, under the direction of Miss Helen Tryon. Decorations of red and green were arranged by Miss Madelyn Smith. Miss Smith gave several readings, and a pleasant evening was had by all.

AGAIN NORTH ENTERTAINS.
February is the month of birthdays, not only to George Washington and Abraham Lincoln's, but right in our own North Cottage the birthdays of Persis Hurd and Edith Kirkland. Sunday night after Vepers a quiet celebration took place. There was a birthday cake and hot chocolate. Besides the birthday children there was Miss Shaver as guest of honor.

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THE TRIUMPH OF THE EGG.
Concluded from page 1, column 4.

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C. C. GIRLS TOUR SOUTH AMERICA.
Elizabeth Armstrong '24, and Olive Hulbert '25, have left for South America with some friends on a "neighborhood" tour. The tour is in the second stage of its program and conducted by the National Board of the Y. W. C. A. to awaken more interest among women in the work of the association in other countries. The itinerary includes Cuba, Pugais, Valparaiso and Buenos Aires. The party sailed from Ille de Janeiro on March 3rd, returning to New York the middle of May. Mrs. Frances de Lacy Hyde, of New London, Connecticut, was indebted to Dr. Lawrence for the opportunity to attend the meeting of the International Club under Dr. Lawrence's guidance Sunday evening in Branford.

KICKER GETS THE GREASE.
I hate to be a kicker.
For it does not stand for peace.
But the wheel that does the squeaking
Is the one that gets the grease.

Woman's work is never done—without a hairpin.

PROF. BENJAMIN ANDREWS PICTURES IDEAL HOME.
Completed from page 4, column 9.
Professor Andrews also stated that an important phase of the home is the interchanging of each member of the family, the wife should be interested in the larger industrial concerns of the husband and the husband should not be indifferent to the larger social concerns of the wife. The relationship of the family to religion is also of vital importance. Here the crediting to the body of thought of brotherhood and a socialized religion is necessary.

Through the home everyone secures and expresses his standard of living. This standard is secured by the income of the family which is too often, but includes the number and kind of satisfaction which the members are able to secure.

In conclusion Professor Andrews said that, in spite of modern appliances that have been and can be invented for housekeeping, he believes that family and home always will remain. It is in the blood of all people for the institution of family life to last.

THE SLUGGARD REPLIES.
"Go to the ant, thou sluggard!" said the Industrious Man.
"Huh!" said the Slugghard, as he yawned and turned over for another nap. "What's the matter with the thing, and the going to do?"—Cincinnati Enquirer.

In my tin bank I put a dime,
And kept it there for quite a time,
I let it stay a month about
And shook my bank till it fell out.
But when it fell upon the floor
It was a dime—and nothing more.
I thought, from what I heard Pop say,
It would increase from day to day.
And so, month after month I meant
To keep my dime, and spend a cent.
My dime would be a kind of hen
And lay a penny now and then.
But when I found my bank would add,
Nothing at all to what I had,
I simply wasted no more time.
But went right off and spent my dime.

CONNECTICUT COLLEGE NEWS

Dr. Moody Speaks at Vespers.
Concluded from page 3, column 1.
The Gospel must be in line with Biblical Literature. A narrow conception of God is bound to break down when we face the great facts of life.

"There are a great many of us who believe that God is our God, but there will come hours of depression when we will question the God we have to pray to, and we do not realize that God is the God of such hours as well as of the hours of elation." Although our prayers come back on our heads unanswered, we must realize that God is the God of plains and valleys as much as we need to realize that God is the God of Biology as much as 0.1 percent.

Senator William E. Borah.
Concluded from page 3, column 3.
and support, more revenue support is nothing. There must be an intelligent foundation as a basis. And, finally, a knowledge and appreciation of such conditions as the Ruhr situation abroad and the American attitude toward such matters is something every student certainly should have. Surely, we of Connecticut College do not want to be below par in comparison with progressive students of other colleges.

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