Honor Code Commits Students to Implies Dual Responsibility
by Peg Brown
Chapel Justice of Honor Court
Let us look at two words for a minute, the words Honor System. First, Honor, one of the highest qualities in man, comprised of all that which is good, of all that which he looks up to, respects, and sternly holds and supports. A man will speak for his honor, he will stand for it, he will fight for it; it is one thing which he will not allow to be injured. Secondly, there we see the word System, for the honor of individual men has been collected and organized to form a single code of honor for a group, a complex which they agree upon that which they regard as honorable, and agree upon as being that which would tend to destroy the System. So even before we understand the eternal significance of the words Honor System in the collective life of a group of individuals.

But let us look more closely at the Honor System as it has been created and established at Connecticut College. Here again we detect the importance of the personal, we can come better understand the girl and the equal importance of the honor of the group as a whole which everyone, working in support of the Honor System, is called upon to uphold. We have already noticed, we hope that our reader will not miss, the personal responsibility for each girl. The first of these states that a girl is committed to the Honor Court when she has committed an infraction of any of the rules of the college, social or academic, whether it is a personal matter, involving only the girl and her personal sense of honor, or a community matter under the Code is directed primarily at the maintenance of the group's honor. This states that one girl is to admonish another when she realizes has committed an offense; this is her duty in striving to maintain a most perfectly working system. She is not asked to "snitch" on her; that would destroy her, without her knowledge, implying a sense of guilt of that girl's own integrity. Rather, she is asked to speak to the offender and to try to make her aware that she is being detrimental to the honor of the group. Thus two words, Honor System, imply both personal and group honor when applied to the life and organization at Connecticut College.

Finally, let us look at the mechanical workings of the Honor System. As we have said, any girl may bring an offense to the Court either by speaking to the Chief Justice or by writing a note explaining her offense and putting it in the Chief Justice's box in Fanning. The Chief Justice in turn explains the nightmare of the Court, never revealing the name of the girl involved. The Honor Court may decide the case impartially, and on occasion need not hesitate to report her to the Honor Court. Members of the Court may think of her. Their decisions are not, however, made through campus mail immediately after this meeting. If a girl does not understand the decision, she disagrees with the decision. She has the right to appeal her case for a redecision. It is the responsibility of the maintenance of Connecticut College's rules, the correction of social and academic standards, and the education of those who violate them what is given properly.

So this is the Honor System of Connecticut College. We all hope for its smooth functioning and we all hope for its effectiveness during this year.

I.C.C. Bazaar
To Show Frosh on Campus Clubs
by Carolyn Koefe
President of I.C.C.
Heigh-Ho! Come to the Bazaar
On Sunday, September twenty-first, from ten to five o'clock, in the Club, the Club is sponsoring a gala bazaar. All the clubs have arranged colorful booths to attract your eye, and they are ready to import much information to you. What an easy way to discover all the campus clubs and their activities for the year. All you have to do is go to the gym, leisurely walk around, ask questions where you wish, and collect literature about the clubs which you like the most. If you are interested in their "wars," the presidents will get in touch with you for their first meetings.

Look for the signs indicating the Athletic, Music, Science, Literature and Language booths, because these five big groups in Student Government have been invested in the student body by the faculty and administration.

The maintenance of this freedom and of the form of government we now possess depends upon the responsibility and interest taken by each student. We must remain "strong." Apathy and indifference are no excuses for a lack of responsibility and interest.

But individual strength is not enough. Unity is essential. An awareness of our basic ideals and purpose is essential. Together, we must clarify and investigate; make changes necessary and strengthen ideals already established.

Once a month the entire student government congregates in the Auditorium for an Amalgamation meeting. During this time important announcements are made and proposed changes are discussed and voted upon. But college and student is very valuable to our government, our college, and to all Connecticut College. Let us make it the best it can be.

In Our Collective Strength Lies Our Individual Freedom
by Emily Hodge
President of Student Govt.
"Only the very strong remain free." How often have we seen this or a similar quotation, printed on a billboard or written in a magazine or book? It is an extremely abrupt sentence but has a wonderfully great and powerful meaning. The creator of this phrase did not mean to imply a capacity for physical endurance or exertion; in the use of the word "strong," but rather to express the importance of the possession of a moral and intellectual strength. More explicitly, he suggests that those people shall remain free who have, as their chief attributes, integrity, compassion, and cooperation and the ability to accept and respect responsibility.

At Connecticut, we are fortunate in having an extremely democratic form of government. We are relatively free. It is true that there exists a very definite interdependence among us; but this is true of any community where rules and regulations become necessary for the maintenance of safety, both for the individual and the group. The opportunity to decide upon these rules and to govern our college with intelligence and sound judgment has been invested in the student body by the faculty and administration.

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Don't Vegetate
Rev. Gordon Wiles
To Speak Sunday
at Vesper Service
The Reverend Gordon Plitt Wiles will speak at the Vesper Service on Sunday, September 20 at 7:30 p.m. in Harkness Chapel. An Associate Professor of Religion, Mr. Wiles is Chairman of the Inter-Club Council and the Director of Religious Fellowship at Connecticut College.

Mr. Wiles was born in Kimberley, South Africa, of English parentage, and he was educated in South Africa, England, and the United States. He holds a Master of Divinity degree from the University of South Africa, where he specialized in the history of English language and literature. He also has a Master of Arts degree from the University of Canterbury, England, in his field of study, and he completed his education continued with a three-year study in the Westminister Theological College in Cambridge, England, and he spent a year in graduate studies at Princeton Theological Seminary. See "Wiles"—Page 9.

Calendar of Events
Friday, September 19
Introduction to the Chapel. Harkness Chapel, 7:30 p.m.
Informed Student Program, Auditorium, 8:00 p.m.
Saturday, September 20
Amalgamation Meeting and Dinner, Fanning, 5:20 p.m.
Singing in Chapel, 5:20 p.m.
Sunday, September 21
Informed Recital by Fresmen, Auditorium, 8:30 a.m.
Sunday, September 21
Singing at Alma Mater in the Chapel Friday September 24
At the Organ, Dr. Wiles, 8:30 p.m.
Singing at Alma Mater, Friday September 24
At the Organ, Dr. Wiles, 8:30 p.m.
Wednesday, September 23
All College Assembly at 7:00 p.m., Fanning, 8:00 a.m.
All College Assembly, Fanning, 8:00 a.m.
Informed Recital by Fresmen, Holmes Hall, 7:30 p.m.
Sunday, September 28
Vesperers, Harkness Chapel, 7:00 p.m.
Tuesday, September 30
All College Assembly, Fanning, 5:20 p.m.
"The Grand Maneuver," Auditorium, 7:30 p.m.
Wednesday, October 2
Vesperers, Harkness Chapel, 7:00 p.m.
Saturday, October 3
Candle (our dramatic club), Entertainment for Fresmen — Gymnasium, 7:00 p.m.
Auditorium, 8:30 p.m.
Sunday, October 4
Vesperers, Harkness Chapel, 7:00 p.m.
Tuesday, October 6
All College Assembly, Fanning, 5:20 p.m.
Wednesday, October 7
Vesperers, Harkness Chapel, 7:00 p.m.
Friday, October 9
Concert, Auditorium, 8:30 p.m.
Racing With the Clock

The time is 10:45 p.m. It's Wednesday. The place is Plant Base. There are six people present, all of whom have departed earlier. One is out of town, two are seated at typewriters, one at a long table, and the remaining two are pacing the floor. The situation—in minutes—fits the historic issue of ConnCensus. This entails typing the end of one story, writing two headlines, filling up two columns of ephemeral prose, setting things together and racing back to deadlines before printing.

"What's a longer way of saying 'feature'?"

"Well, it's a cigarette." I can't read this person's writing, but it's the beginning of the sentence."

"How about to highlight?" Oh, no, I don't want to know about this issue."

"Somebody thinks of something for me to say in two inches." The milk machine is empty again.

"What time is it?"

"Can't we quit? Watch this space, it's moved! That'll fill up in 1:30."

"Do you know anyone going to Williams this weekend? I want to find someone to share a cable." No panic. We've got ten minutes.

"Put those things in the envelope."

"Wait a minute, I forgot to write the caption for the card." Someone gathers up the envelopes, placards, and the six figures dash to the stairs and race down the hall, feet whirling about in the dust. The jitters of the last minute rushing. These girls experience a feeling of liberation from the rules. They have given birth to a living thing; they have given birth to something that is a group of people who care. These are the pictures that have the joy of fellowship, of working with others toward the achievement of a set goal. Below are the people who care, and are veterans of working on the staff of ConnCensus. In their hands is the development of the personality of the newspaper. "I think this is always room for more people."

"Don't you know anyone going to..."

ConnCensus

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ADVERTISMENT BY SERV

ICE LEAGUE:
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men, transfer and first-year stu-
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EQUIPMENT: Casual attire, shoes.

SUBJECTS AT HAND: Great in-
terest and colorful stories. Most

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personality.

PICKING UP THINGS may be done
in Knowledge at 8:00 a.m. or 10:00 a.m. to 2:00 p.m. to 4:00 p.m.

OFFICIALS:
October 4—Tennis at 9:30 a.m.
Golf at 11:00 a.m., shooting at 1:00 p.m.
October 4—Yale mixer at con-
necticut with Wesleyan and Amherst.
October 14—Tentative mixer.
Future—Tentative mixer at West Point.