Dante Scholar, Dr. Singleton 
To Lecture at 7th Centennial

Dante’s imagery, a blending of religious and humanistic visions, was an inspiration for the American poet Ralph Waldo Emerson. Born in Florence in 1265, Dante Alighieri was a major figure in the Renaissance. In addition to his literary works, Dante was a teacher and intellectual, with a keen interest in the study of classical and contemporary literature.

Professor Lewis from Wesleyan University will be the speaker.

Touring Ensemble Of Societa Corelli Presents Concert

The Society is a group of talented musicians who have been touring and performing concerts throughout the United States. Their performances are highly regarded and have earned them a reputation for excellence in their field.

College to Select President in Strat Ballot

Dean John Johnson, Charles Mann State Positions on Election: Both Suggest Choice, Between Nominees, Between Attitudes

President Ignatian Johnson, Democ- 

crate Candidate

on carefully chosen silent sup- 

group," who submitted reports on 

the same topics in the same 

language. The philosophy 

board held meetings in 

Connecticut town and will take 

the issue for a serious 

kind of inspiration for 

this take-over of a 

national problem. 

His main point of 

attack was that the 

opposition candidate 

presented a definite 

philosophy and 

choice, which was 

the basis of his 

appeal. Two 

months earlier, when co-starred with 

former President Eisenhower, he 

said that admissions to his program 

was a matter of 

criticism. The 

challenge was 

presented by 

the candidates. 

The two candidates 

were former President 

and Senator Barry F. Goldwater. 

They both stressed the need 

for a bi-partisan foreign policy, 

which was a significant 

difference in their 

positions.

Norwich Luncheon Honors John Lodge

Senatorial Aspirant

Accusing the Johnson Adminis- 
tion of constant and back 

sliding, former Minnesota Repre- 
sentative Walter H. Judd deliv-

ered the keynote speech at a Co- 

ference dinner last week. He was 

honored by the groups which receive 

our support. The administration and 

the college have been 

thrown into confusion. Mr. Mann 

was formerly connected with our 

college. The administration 

did not have the opportunity 

to hear him speak, which 

was unfortunate. He 

spoke highly of the 

college and its work.

Professor Lewis from Wesleyan University

To Speak to Religious Forum

On October 21st at 7:00 p.m., 

Religious Fellowship will present 

Professor Lewis from Wesleyan 

University. His topic will be 

"The History and Philosophy of Reli-

gion at the University of Califor-

nia at Berkeley." He is the 

Walter O. Evans Professor of 

Religion and Philosophy of 

Religion at the University of 

California at Berkeley.

Professor Lewis is the author of 

numerous books and articles 

on the history and philosophy of 

religion. He has made significant 

contributions to the field of 

religion, and his work has been 

widely cited by other scholars.

Dante Meeks 

Reasons Behind Choice of 

Mate

Why in the world do people marry the people they do? Last year, Mr. Bertrand Meeks, a national institute, wrote a $30,000 research grant 

for work in this field. The National Institute of Mental Health has found the answer.

Preliminary organization of the project is complete and Mr. Meeks now needs volunteers. Some engaged couples plan not to marry before next January are of 

interest. Also couples who are 

seriously attached but who are 

seriously in love with someone else are invited to participate. Each participant will receive a small stipend for their 

participation.

See "Reasons"—Page 5

College Fund Drive To Limit Charities

Community Fund

Community Fund has in the past 

been known for the scope of its 

work. This year they have received 

over $100,000 from various groups 

and organizations. The money 

will be used to support various 

causes, including education, 

health, and community development.

Senator Barry Goldwater, Repub- 

lican Candidate

We have in this situation a 

choice between two men 

who take opposite political 

approaches. One man, Senator 

Goldwater, represents the 

opposite of our current 

political system. The other, 

Senator Johnson, represents 

the traditional approach.

Medievalist Author

To Stray to Speak

Dr. Joseph R. Strayer, a professor 

of medieval history at Princeton 

University, will speak on "Medieval 

History in the Middle Ages." He is 

an expert in the field and his 

work has been widely 

recognized.

See "Medievalist Author,"—Page 5

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See "Medievalist Author,"—Page 5
Dear Tom Disgruntled-Juniper.
We too are disturbed. It is disheartening to lose your confidence. The Bookshop is selling books at prices almost as high as those quoted by the publishers. It is even more disheartening to lose students in your position. I feel that your decision is not as zealous in their self-interest. However, since they did not keep any of their complaints directly rather than sending them to the Bookshop, thereby disseminating completely erroneous information.

I do not know which book you objects to and am distressed about it, but I would be pleased to inform you that at the time that The Bookshop was charged $1.25 less (half the publisher's price) the Bookshop sold $1.25 for the same book.

The price reduction was never advertised on the book jackets, which is why it was not possible for readers to resent it. As a result, students were not made aware of the Bookshop's policy and continued to buy books.

These disturbing little taboos, all of which indicate an increased profit, are put there as a matter of fact. A Bookshop could have been out of the distance by raising the price of a book, but the book is not a public information book. Prices are determined somewhat by the students' willingness to pay, and it is not possible to tell whether one particular student is willing to pay a higher price for a particular book.

Eden Rock, the popular music program, is now sponsored by The Bookshop. This happened recently with a book that was sold for $13.50 and sold by The Bookshop at $10 to make a more reasonable profit.

I hope you will give me the chance to point out that I have little respect for your way of thinking. I believe that it is necessary to let forth personal sentiments or ideas in order to defend yourself. If you ever find yourself in a position where you feel that you are being attacked without identifying them, I hope you will be able to express your feelings.

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The Challenge of Existentialism

Dr. L. Dupre Puts Emphasis On Autonomy

The "devout man"stride back and forth. A land and searching for the words to finally clarify his views. The words were ready to be written, the secret conducted by Louis Dupre was an exciting experience.

In the main panel discussion, Dr. Dupre emphasized the existential character in man's freedom to create and control his own world. The question invades, arises as to what happens when a student, a writer, a professor, as Dupre cannot control. Here Dr. Dupre approached one of the most dramatic, the confrontation with the uncontrollable. It is to a person's creating a wall, a wall of point of collision that existentists face. To200/00 the existentialists, Herlin lies the challenge to Christ.

Two Basic Attitudes

In the main panel discussion, two basic attitudes are possible. First, one can accept the wall and believe that the exploitation of the phenomenon is absurd or impossible. One can then appeal to a strictly phenomenologv approach toward understanding the wall. Secondly, one can employ a "philosophy of the action" of Wall.

Accepting the wall, one can interpret beyond the phenomena, one can read the meaning in everyday occurrences. The conflagration requires a renewal of faith in God as a creative force. Dupre has outlined approaches which hold the meaning of the wall nothing to depend on the non-bitter interpretation.

After adjourning to discuss Dr. Dupre's statement on his earlier presentation, but that he does not create good and evil. Dr. Dupre says that each man creates values in the sense that he lives his life. This is in no way to annul existential situations. Principles must be weighted against each on their own merit without regard for a particular situation.

Dr. Dupre has written a book Contraaction and Cathedrals to be published later. In it, he outlines the number of several morphological conflicts between man and his environment. One of the most basic assumptions lies in the distinctly-determined hierarchy of principles. This hierarchy is constantly changing, without reference to people. Dupre places the principle that life is necessary, and that man can't destroy the integrity of his past experience. Thus, the chapter on which he is working.

After pointing from a brief in the Catholic God, Dr. Dupre went on to explain his notion of providence. God is not a superstructure or a "Super Stone" resting atop the natural world. He is actually present. Dr. Dupre says that God is not concerned with the world. He is above the world or to assist His favor and support. God is present in history, and the manner of Christ and the way to give man freedom, to offer comfort in the world. However, He is not as man is, and to provide redemption beyond this world.

20% Off Regular Rates for College Girls

Beauty Salon

443-2138

State Street

New London, Conn.

Wild Panel Takes Middle Road in Seminar on Existentialism

Professor Wild led a panel discussion that diverged from existentialism into the realm of man's religion, population explosion, and society on bringing up older...-some of which will be conti....for the purpose of problem....The group consisted of two men, one a social scientist, and one another who had written this article and was being used by an acute smoker's cough during the discussion on Aristotle.

The idea of friends drew a blank in the panel. Professor Wild explained that Aristotle had no concept of friendship. Professor Wild believed there was still the problem of the world, but that the question of whether it be a moral or happy, and sadness was also important. He says that about the final goal or the mystery. The whole line, on the line, on the line... things, but does have the creative power to assume and recognize things. Man's creative ability and freedom to limited, but there is always the possibility of a choice even if it is just in attitudes.

Religion was discussed. It was an area where the panelists believed to believe or not to believe in the existence of God. The panelists believed that there was a probability that was surrounded by the idea of morality which is assumed in the organizational theory, but does make possible a kind of natural religion.

Dr. Jonas Diffs From Others in Approach to Existentialism

At the panel discussion, Dr. Jonas held fast to his self-determination position as one of existential philosophy. He centered on the core concepts presented by both Wild and Dupre. He might add, to the charmed of many every} iver...be a person in every sense. This fact that he argued from no fixed...a second sense of the word. The idea of a point through the deepest secret of the self. Dr. Jonas's arguments were difficult to follow, but the point they were arriving at was conceived.

First, he dismissed the issue of the essence of the self. Most existentialism agree that man has no

"quid," the "what" of anything.) his values can reach faith-can above, up there. Rather, their faith feels to me this morning redefined, don't the question. In the light of the world. Macquarrie's answer is that the cause of freedom universally defines a newf. choose to believe or not to believe the... atition. It is a door or a wall? was placed on the one hand, to live life is to meet it head on, also to will others free.

Existentia lPhilosophy makes man free. To will oneself free is also to will others free. It is this freedom of redemption-as an enjoyment-and marks the positive and most significant aspect of existential philosophy. And it is in this direction where we may find the starting point for religion.

John Justin '65

House of Cards

50 State St.

Contemporary Cards

-Crane's Stationery

gifts

troll dolls

"Our human way to the knowing is that one cannot...full". That's the reason, so far from man toward existentialism, is that it is the reference irrelevant (in as much as its reference to itself). Existential philosophy centers in the world-life the central challenge of the modern world.

Dr. Dupre indicated that man must define his own essence in exist-ting and thus it is man's horizons that have the potential to limit the effect of the great communications. Man, the death of the self or the death of the world. In Martin Buber's words, "I am the other, the other is me.

Bob Whitmore, New London Daily Times
College Welcomes Doctor A. Axiotis, New Psychiatrist

One of the hottest men on campus is Dr. Anthony Axiotis, the College's new psychiatrist. His administration is progressive; Dr. Axiotis urges students to have one of the most interesting relationships with the college psychiatrist. Gradually there will be a division of the College mental health program as well as preventive as well as therapeutic.

Dr. Axiotis urges students to come to his office for help with problems even if they are "of a temporary and emotional nature; this is with those mild disorders rather than those of mental illness. In cases in which more intensive care is required, Dr. Axiotis can refer students to a private psychiatrist.

Despite widespread and persistent rumors, Dr. Axiotis says the psychiatrist is kept in strictest confidence. No reports are given to any members of the administration. No girl's name is notified without her full consent. Dr. Axiotis holds her secrets with him all at times in a big brown file.

Most important, Dr. Axiotis is sympathetic, eager and trained to help. This doctor will not sort her on his shoulder. No vodka, no cough and no bills. Look to the new psychiatrist before you leap.

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2 in a room $7.00 per person, 3 in a room.

(Other hotels may do the same thing but not in the same hotel.)

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Service: Complete, Homelike. Dining: Breakfast, Dinner, Lunch, Bar, Coffee Shop.

For more information concerning the requirements and procedures for entry, come hear two AESEC representatives from Yale on October 22 at 7 p.m. in the Student Lounge. This will be the only time that a comprehensively detailed discussion on this program will be given.

Letters to Editor

While at the shop one evening I ordered half a tray of fish sandwich, being unable to find a partner and unable to consume twice that amount. They felt it was a singular request, but with under-overinflating and equally filling my order; however, upon reaching the cash register and adding 15c (which seemed proper, being half of 30c), I was immediately apologetic by the woman there. These compliments were not, she told me, and in the shop. Remember that, whenever you establish that establishment. For many, the fact that I have never permitted from two behind the counter, and was holding the sandwich in his hand, its possession was denied to me. I decided not to offer it to him, a half second before being held. Nothing further action was to what further action would events. Suddenly the girl was whisked out of my hand and placed on a backup counter. I was thus casually dismissed.

I do not wish to submit a belief, and to dredge the ma-

ter now. It is offered to you only to cautions you against committing the same or similar.

6:00. 6:00

Connecticut Yankee Motor Inn & Restaurant

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Service: Complete, Homelike. Dining: Breakfast, Dinner, Lunch, Bar, Coffee Shop.

Far East House

SINGING GOES BETTER REFRESHED.

Coca-Cola Bottling Company of New London, Inc.

New London, Connecticut

Letters to Editor

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Dr. Cranz Discusses Cusanus, (Cont., ed. from preceding page)

Dr. F. Edward Cranz, Assistant Professor of Philosophy at the University of Connecticut, was recently in Europe on a five-day congress to states rights, his proposed solution to this problem is the establishment of a federal police force to eliminate non-state crime.

The ability to anticipate the impressive dignity of the occasion, a number of whom occurred to lighten the highly charged international atmosphere. His first stop in Europe was to see a great historical event. Unfortunately he was staying at a sanatorium, and Dr. Cranz was forced to eat on the train. The hipster was wearing a suit with a small hat, which he found quite comfortable. The food was beer and sausages, and thus managed to survive his first day and a half. He was to be driven from Amsterdam to a meeting in Brussels for the conference, where he was introduced to a number of other speakers. He heard them speak about the death of Cusanus in the Austrian Alps, where he picked up a map and climbed mountains. He fell into conversation with a German who told him a little about the history of the event. They found that beer was available, and thus managed to survive his first day and a half.

His next four days were spent in Belgium and France, where he met a number of other speakers. He was invited to visit the top of two 8,000-foot peaks. While he was hiking, he heard a few amusing incidents occurred to the other speakers. A group of German tourists decided to visit the top of one of the peaks, but they were deterred by a sign that read, "No Climbing." They decided to go hiking instead, and thus managed to survive their first day and a half.

When he arrived at Brixen, he went to the top of two 8,000 foot peaks. He heard a few amusing incidents occurred to the other speakers. A group of German tourists decided to visit the top of one of the peaks, but they were deterred by a sign that read, "No Climbing." They decided to go hiking instead, and thus managed to survive their first day and a half.

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